

Saint George's Episcopal Memorial Church

Morning Worship

A New Zealand Prayer Book



Christ Church Cathedral, New Zealand

Preface

One of the treasures of Anglican spirituality has been its authorised Book of Common Prayer, helpful for personal devotion and public liturgical worship. The prayer book of 1662 has served Anglicans well, and for longer than its English authors might have imagined. Now, all over the Anglican world, prayer books more suitable to local and contemporary needs are finding favour.

Though new in language and content, A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa preserves the ethos of Anglican spirituality and incorporates the best liturgical insights modern scholarship provides. It is also more faithful to the earliest liturgical traditions of the Church and allows more flexibility than the book of 1662.

More importantly, A New Zealand Prayer Book has been created in our own Pacific cultural setting, and shaped by our own scholarship. It belongs to our environment and our people.

We are thankful for the many hours of dedicated work done by the Prayer Book Commission since 1965. The result is a lively book, inclusive in language, comprehensive in purpose and rich in content.

I commend A New Zealand Prayer Book, He Karakia Mihinare o Aotearoa as a God-inspired taonga. As we use it in our homes and in the congregations of our churches, we will find the spiritual nourishment we need for our journey in Christ.

The Most Reverend Brian Davis, Primate and Archbishop of New Zealand,
Wellington

Feast of St Barnabas, + 11 June 1989

The Anglican Church in Aotearoa, New Zealand and Polynesia

Te Hāhi Mihinare ki Aotearoa ki Niu Tīreni, ki Ngā Moutere o te Moana Nui a Kiwa

Welcome to you as you come to worship.

Worship is the highest activity of the human spirit. In this book you will find the means to express all the hopes and vision, common purpose and emerging love of which we are capable.

In each service, in a variety of ways, we experience God and respond to the eternal, following different threads and strands of spirituality. As Christians, whether we are engaged in the Church's daily round of prayer and thanksgiving or being touched by God at the turning points of our lives; we worship in response to the love of God and out of love for one another. In worship we celebrate and make real that love and it strengthens our commitment to Christ, each other, and those who stand in need. It is only as we care for each other and care for our neighbours that our regular worship makes sense. Love of God becomes love of neighbour.

Worship is a skill to be learned and a creative art to practise. Whether you use this book as a leader or participant you will need to make your own contribution to the worship in which you are involved. Suggestions are given on how the service should be conducted but it is left open to each congregation to decide whether to sit, stand or kneel at the various parts of the service

Where the service requires that action or words belong to a deacon, priest or bishop, this is stated. The term minister, however, denotes any authorized person who is leading the worship at that point.

Morning Worship

Opening Hymn (see announcement page)

The minister may greet the people.

Introductory Scripture Sentences

Minister Great is the Lord and worthy of all praise.

People Amen! Praise and glory and wisdom,
thanksgiving and honor, power and might.

The following Song of Praise is said

Great and Wonderful

Minister and People

- 1 Great and wonderful are your deeds
O Lord God, the Almighty:
just and true are your ways,
O Sovereign of the nations.
- 2 Who shall not revere and praise your name O Lord?
for you alone are holy.
- 3 All nations shall come and worship in your presence
for your just dealings have been revealed.
- 4 To the One who is seated on the throne and to the
Lamb:
be blessing and honor, glory and might
for ever and ever. Amen.

Revelation 15:3b-4; 5:13

The minister reads the following

*E te whānau a te Karaiti / Brothers and sisters in Christ,
Let us praise and worship God who has called us together.*

Let us celebrate God's majesty,
and delight in the wonder of God's love.
Together we shall confess our sins
and receive assurance that we are forgiven.
As the scriptures are read,
we can allow God's word to speak to us,
and ponder its meaning for our lives.
In our prayers, we give thanks for God's goodness,
we pray for others as well as for ourselves,
and we offer our lives anew in Christ's service.
All this we do,
because we believe in the presence among us
of our Savior Jesus Christ,
and in the mighty power of the Holy Spirit.

Minister Hear these words of Scripture
 As God who called you is holy,
 be holy yourselves in all your conduct.

People **Spirit of God, search our hearts.**

Minister If we claim to be sinless, we are self-deceived
 and strangers to the truth. If we confess our
 sins, God is just and may be trusted to forgive
 our sins and cleanse us from every kind of
 wrong.

People **Spirit of God, search our hearts.**

Minister Love one another, for love is of God, and
 whoever loves is born of God and knows God.

People **Spirit of God, search our hearts.**

Minister Let us kneel and, in silence, remember our need for God's forgiveness.

Silence

Let us confess our sins to God.

**God of mercy,
we have sinned against you and against others.
We have sinned in what we have done,
and in what we have failed to do.
We are truly sorry.
For the sake of your Son Jesus Christ,
who died for our sins,
forgive us all that is past
and raise us to newness of life. Amen.**

Minister Almighty God, who pardons all who truly repent, forgive us our sins, strengthen us by the Holy Spirit, and keep us in life eternal; through Jesus Christ our Redeemer. Amen.

The Ministry of the Word

Minister O come, let us sing to the Lord,
Tēnā kia waiata tātou ki a Ihowā,

People let us rejoice in the rock of our salvation.
kia hari tātou ki te toka o tō tātou whakaoranga.

Minister We sing to you, O God, and bless your name;
Waiata atu ki a Ihowā, whakaapaingia tōna ingoa;

People and tell of your salvation from day to day.
kōrerotia tōna whakaoranga i ia rā, i ia rā.

Minister We proclaim your glory to the nations,
Pānuitia tōna korōria ki ngā iwi.

People your praise to the ends of the earth.
Tōna whakanui ki ngā tōpito o to ao.

Then follows
The Psalm

At the end of the psalm is said

**Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and shall be for ever. Amen.**

*Korōria ki te Matua, ki te Tama,
ki te Wairua Tapu;
mai i te tīmatanga, ki tēnei wā,
ā, haere ake nei. Āmine.*

A Reading from the Old Testament

Silence may follow the reading.

The reader may say
Hear what the Spirit is saying to the Church.
Thanks be to God.

The following Song of Praise is said

The Steadfast Love of the Lord

- 1 The steadfast love of the Lord never ceases:
 God's mercies never come to an end:
- 2 They are new every morning:
 your faithfulness O Lord is great
- 3 You are all that I have:
 and therefore I will wait for you.
- 4 You O Lord are good to those who wait for you:
 to all those who seek you.
- 5 It is good to wait in patience:
 for the salvation of the Lord.
 Lamentations 3:22-26

Glory to the Father and to the Son:
 And to the Holy Spirit;
 as it was in the beginning is now:
 and shall be for ever. Amen

A Reading from the New Testament

Silence may follow the reading.

The reader may say

Hear what the Spirit is saying to the Church.
Thanks be to God.

The following Song of Praise is said

Minister and People

You are Worthy

- 1 You are worthy our Lord and God:
to receive glory and honour and power,
- 2 for you have created all things:
and by your will
they were created and have there being.
- 3 You are worthy O Christ, for you were slain:
and by your blood have ransomed us for God,
- 4 ransomed us from every tribe and people and nation:
and made us a royal house of priests to our God.
- 5 To the one who is seated on the throne and to the
Lamb:
be blessing and honour, glory and might,
for ever and ever. Amen

The Sermon

The Apostles' Creed

Officiant and People together, all standing as able

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

Announcements

Hymn (see announcements page)

Offering

Doxology Hymn #380 (v3)

The Prayers

Minister The Lord be with you.

People The Lord bless you.

Minister As our Savior Christ has taught us, we pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

*Kua akona nei tū tou e tō
tū tou Ariki,
ka īnoi tū tou
E tō mātou Matua i te rangi
Kia tapu tō u Ingoa.
Kia tae mai tō u
rangatiratanga.
Kia meatia tū u e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hō mai ki a mātou āianeī
he taro mā mātou mō tē nei
rā.*

*Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a
mātou.
Āua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou
i te kino:
Nōu hoki te rangatiratanga,
te kaha,
me te korōria,
Āke ake ake. Āmine.*

Minister and People responsively

Make your ways known upon earth, O God,
your saving power among all peoples.
tōu mana whakaora ki ngū tauīwi katoa.

Renew your Church in holiness,
and help us to serve you with joy.
Ā, āwhinatia mātou ki te mahi ki a koe i runga i te hari.

Guide the leaders of this and every nation,
that justice may prevail throughout the world.
Kia riro mai ai i ngū tūngata katoa ngū mea e tika ana ki a rū tou.

Let not the needy, O God, be forgotten,
nor the hope of the poor be taken away.
Kaua anō te tūmanako o te rawakore e whakakorea.

Make us instruments of your peace,
and let your glory be over all the earth.
Ā, tukua iōu korōria kia horapa ki te ao katoa.

Thanksgivings and Intercessions may follow here.

The Collect of the Day shall be said here followed by the Collect for Morning

Holy and everliving God,
by your power we are created
and by your love we are redeemed;
guide and strengthen us by your Spirit,
that we may give ourselves to your service,
and live each day in love to one another and to you,
through Jesus Christ our Lord.
Amen.

Minister and People

In darkness and in light,
in trouble and in joy,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your name,
through Jesus Christ our Lord. **Amen.**

The Dismissal

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all. Amen.

*Kia tau ki a tūtou katoa
te atawhai o tō tūtou Ariki, o Īhu Karaiti,
me te aroha o te Atua,
me te whiwhinga tahitanga ki te Wairua Tapu,
āke ake ake. Āmine.*

Closing Hymn (see announcement page)

The congregation is sent out with these words.

Go now to love and serve the Lord. Go in peace.
*Haere i runga i te rangimārie i runga i te aroha me te ngākau
hihiko ki te mahi ki te Ariki.*

Amen. We go in the name of Christ.
Āmine. Ka haere mūtou i runga i te ingoa o te Karaiti.