

Summer Season Worship Booklet

St. George's Episcopal Memorial Church

Bismarck, North Dakota

601 N. 4th St., Bismarck, ND 58501

Holy Eucharist



The Holy Eucharist

*Liturgy taken from Enriching our Worship, authorized by General
Convention.*

The Word of God

Opening Hymn

(Hymn numbers are found on the announcement page)

The People standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. *Amen.*

Glory to God

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Salutation

Celebrant God be with you.
People **And also with you.**
Celebrant *Let us pray.*

Collect of the Day

The Celebrant says the Collect

People **Amen**

The people sit.

First Lesson

Reader says A reading from

After each lesson, the Reader says

Reader Hear what the Spirit is saying to God's
people.

People **Thanks be to God.**

The Psalm

Second Lesson

Hymn (Hymn numbers are found on the announcement page)

All Standing as able

Gospel Announcement

Deacon The Holy Gospel of our Savior Jesus Christ
according to ____.

People: **Glory to you Lord Christ**

After the Gospel, the Reader says

Deacon The Gospel of the Lord

People **Praise to you Lord Christ.**

Sermon

All standing as able

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
Who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Stand as you are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money and other gifts, to the celebrant. The people stand while the offerings are presented.

Doxology (*sing verse 3*)

Eucharistic Prayer 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,

which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and
praise, for ever and ever. AMEN.

And now, as our Savior taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those
 who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Holy Eucharist

S 156

Fraction Anthem: Christ our Passover

Christ our Pass - o - ver is

sac - ri - ficed for us; there-fore let us keep the feast.

Setting: Gerald R. Near (b. 1942)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

The ministers receive the Sacrament of both kinds, and then immediately deliver to the people.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymn (*Hymn numbers are found on the announcement page*)

Postcommunion Prayer

Celebrant and People

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven
and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
*Amen.***

Blessing

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. Amen.

Closing Hymn (Hymn numbers are found on the
announcement page)

Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Deacon Let us go forth into the world, rejoicing in the
power of the Spirit.

People **Thanks be to God.**

OUR DIVINE PURPOSE STATEMENT

We Believe that through Jesus Christ we are meant to faithfully and joyfully serve God and our neighbors.

We Worship as a community of believers who make people feel welcome from every walk of life. We value and welcome the diversity of all people.

We Serve seekers inside and outside the church to live in accordance with the gospel of Jesus Christ.

Our Leadership Team

Ministers	St. Georgians
ND Bishop Provisional, Canon <i>Ministry on the Margins</i> Interim Pastor	The Rt Rev. Brian Thom Zanne Ness Pastor Steve Sathre
Deacon	Beth Lipp
Deacon	Ed Wos
Choir & Music Director Cellist	Traci Juhala
Organist & Pianist	Arlene Gray
Guitarist & Pianist	David Sorenson
Sr Warden ('24)	Joanne Lassiter
Jr Warden ('24)	Dan Dailey
Operations Treasurer ('24)	David Martin
Investments Treasurer ('24)	Steve Tillotson
Vestry ('24)	Tom Hopkins
Vestry Clerk ('24)	Jacinda Simmons
Vestry ('25)	Jannelle Combs
Vestry ('25)	Tammy Enockson
Vestry (-26)	Alison Hiatt
Vestry ('26)	Jane White

LAND ACKNOWLEDGMENT- Our diocese includes traditional homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, & Arikara tribes. We acknowledge & understand this land was stewarded by people who lived here for thousands of years before the arrival of Europeans & express our appreciation for their continued faithful stewardship of this land.

St. George's Text to Give Online

Text the word "give" to 701-658-6042 to make a secure gift online.

Contact Us

701-223-1942

stgeorges@stgeorges-bismarck.org

PO Box 1241, Bismarck, ND 58502

<https://stgeorges-bismarck.org>