

Easter Season Worship Booklet
St. George's Episcopal Memorial Church
Bismarck, North Dakota
Holy Eucharist



The Holy Eucharist

Liturgy taken from Enriching our Worship, authorized by General Convention.

The Word of God

Opening Hymn

(Hymn numbers are found on the announcement page)

The People standing, the Celebrant says

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: Christ in risen indeed. Alleluia

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God




1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-




might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Salutation

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

The Celebrant says the Collect

People say Amen

The people sit.

First Lesson

Reader says

A reading from

After each lesson, the Reader says

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Psalm

Second Lesson

Hymn (Hymn numbers are found on the announcement page)

All Standing

Gospel Announcement

Deacon: The Holy Gospel of our Savior Jesus Christ according to __.

People: Glory to you Lord Christ

After the Gospel, the Reader says

Deacon: The Gospel of the Lord

People: Praise to you Lord Christ

Sermon

All standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
Who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

The Peace

Stand as you are able.

Celebrant: The peace of Christ be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord

Announcements

The Holy Communion

Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money and other gifts, to the celebrant. The people stand while the offerings are presented.

Doxology

Eucharistic Prayer 3

The people remain standing

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

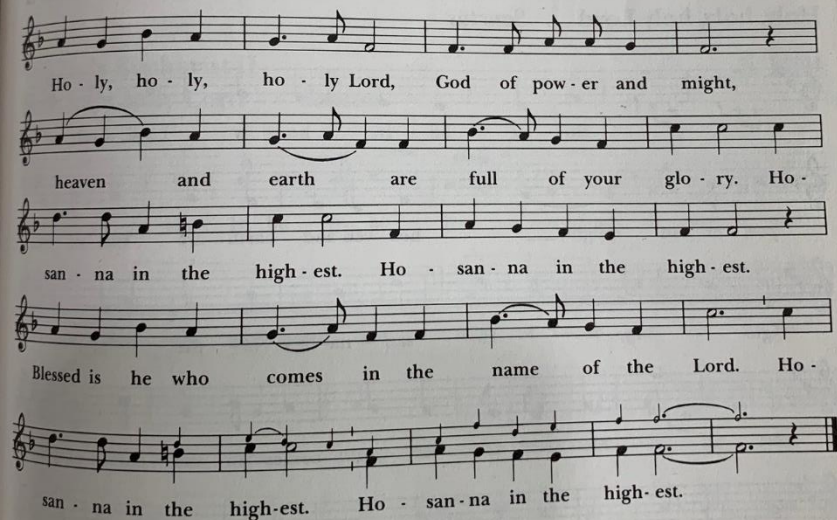
All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey; And so as the
morning stars sing your praises we join the heavenly beings
and all creation

The Holy Eucharist
Holy, holy, holy Lord

Sanctus

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people remain standing

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign

and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin, brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread, and when he had given thanks to you, he
broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread
and wine that they may be to us

the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

The people stand or kneel

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

S 154
Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

The image shows a page from a music book with a title 'S 154 Fraction Anthem: Christ our Passover'. It contains four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is '(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)'. The second staff is 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff is 'there - fore let us keep the feast.'. The fourth staff is '(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)'. At the bottom, it says 'Setting: From *New Plainsong*; David Hurd (b. 1950)'. The page is slightly aged and has some wear.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Communion Hymn

(Hymn numbers are found on the announcement page)

Post communion Prayer

Celebrant and People

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven
and on earth. Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.

Blessing

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. Amen.

Closing Hymn(Hymn numbers are found on the announcement page)

Dismissal

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.
People Thanks be to God.

Our Leadership Team

Ministers	St. Georgians
ND Bishop Provisional, Canon <i>Ministry on the Margins</i> Interim Pastor	The Rt Rev. Brian Thom Zanne Ness Pastor Steve Sathre
Deacon	Beth Lipp
Deacon	Ed Wos
Choir & Music Director Cellist	Traci Juhala
Organist & Pianist	Arlene Gray
Guitarist & Pianist	David Sorenson
Sr Warden ('24)	Joanne Lassiter
Jr Warden ('24)	Dan Dailey
Operations Treasurer ('24)	David Martin
Investments Treasurer ('24)	Steve Tillotson
Vestry ('24)	Tom Hopkins
Vestry Clerk ('24)	Jacinda Simmons
Vestry ('25)	Jannelle Combs
Vestry ('25)	Tammy Enockson
Vestry ('26)	Alison Hiatt
Vestry ('26)	Jane White

LAND ACKNOWLEDGMENT- Our diocese includes traditional homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, & Arikara tribes. We acknowledge & understand this land was stewarded by people who lived here for thousands of years before the arrival of Europeans & express our appreciation for their continued faithful stewardship of this land.

Our Divine Purpose Statement

We Believe that through Jesus Christ we are meant to faithfully and joyfully serve God and our neighbors.

We Worship as a community of believers who make people feel welcome from every walk of life. We value and welcome the diversity of all people.

We Serve seekers inside and outside the church to live in accordance with the gospel of Jesus Christ.

Contact Us

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