

# ST. GEORGE'S EPISCOPAL MEMORIAL CHURCH

*Established 1880 | National Registry of Historic Places, 2021*

601 N 4<sup>th</sup> Street, 58501 / P.O. Box 1241 58502

Bismarck, North Dakota

stgeorges@stgeorges-bismarck.org      701-223-1942

**Facebook Page:** facebook.com/St.Georges.Episcopal.Bismarck

**Website:** stgeorges-bismarck.org

**YouTube:** St Georges Episcopal Memorial Church



## Our Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name

Office Hours: 9AM-2PM [Monday-Thursday]. Please Call First.  
SHOULD YOU HAVE A PASTORAL EMERGENCY, CALL FATHER HAL @ 605-390-3570

**ST. GEORGE'S WELCOMES EVERYONE!**

**AUGUST 28, 2022**

## WORSHIPPING THE HOLY TRINITY IN THE EPISCOPAL CHURCH WHEN DO I KNEEL, SIT, OR STAND?

We pray to the Holy Trinity; with words & with our posture. Directions in this booklet suggest when you should kneel, sit, or stand. These postures are optional & *could* help you center your thoughts & bodies on worship. If you are confused or don't know what to do, don't worry about "getting it right." God welcomes your prayers. It matters not your posture to the Holy Trinity.

### WHAT IS HOLY EUCHARIST?

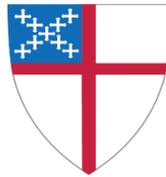
Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, & resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise & thanksgiving, is the way by which the sacrifice of Christ is made present, & in which he unites us to his one offering of himself, is also a remembrance of the meal of bread & wine Jesus shared with his disciples.

### HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

Your say the portions which are **BOLDED** in this worship booklet.

### LAND ACKNOWLEDGMENT

Our diocese encompasses traditional tribal homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, & Arikara people. We acknowledge & understand that this land was stewarded by the people who lived here for thousands of years before the arrival of Europeans & express our appreciation for their continued faithful stewardship of this land.



## HOLY EUCHARIST

AUGUST 28, 2022, RITE II, 10AM  
The Twelfth Sunday After Pentecost, Proper 17

## LITURGY OF THE WORD OF GOD

PRELUDE

ORGAN OR PIANO

WELCOMING REMARKS

*Please stand, as you are able*

OPENING HYMN

"Joyful, joyful we adore thee"

*Hymn to Joy*

HYMN #376

OPENING ACCLAMATION

THE BOOK OF COMMON PRAYER [BCP] p. 355

*Celebrant* Blessed be God: Father, Son, & Holy Spirit.

*People* **And blessed be his kingdom, now & for ever. Amen.**

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, & from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, & worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP p. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT FOR THE SUNDAY OF PROPER 17

BCP p. 233

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

*Stillness*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

FIRST READING

Proverbs 25: 6-7

<sup>6</sup>Do not put yourself forward in the king’s presence or stand in the place of the great; <sup>7</sup> for it is better to be told, ‘Come up here’, than to be put lower in the presence of a noble. What your eyes have seen.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Reader: Let us say together Psalm 112 beginning on page 755 in the Book of Common Prayer.*

**Psalm 112** *Beatus vir*

BCP p. 755

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*

the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## SECOND READING

**HEBREWS 13:1-8, 15-16**

Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' <sup>6</sup>So we can say with confidence,

'The Lord is my helper; I will not be afraid. What can anyone do to me?'

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and for ever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Please stand, as you are able, for the sequence Hymn & remain standing for the proclamation of the Gospel.*

**SEQUENCE HYMN** "My God thy table now is spread" *Rockingham* **HYMN #321**

**GOSPEL** **LUKE 14:1,7-14**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you Lord Christ.**

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honour, he told them a parable. <sup>8</sup> "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; <sup>9</sup> and the host who invited both

of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

<sup>12</sup> He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Stillness*

*Deacon*           The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

SERMON

The Rev’d Hal Weidman

*Please stand, as you are able, & say together The Nicene Creed; THE sufficient statement of our Christian faith.*

NICENE CREED

BCP p. 358

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel as you are able.*

**PRAYERS OF THE PEOPLE: FORM I**

**BCP p. 383**

*Deacon:*

With all our heart & with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Stillness*

*Intercessor:* For the peace of the world especially in Ukraine & Russia, for the welfare of the Holy Church of God, & for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops, (*Justin, Michael, & Tom*) & for all the clergy & people, [*especially the Standing Committee; St George's Vestry; Hal, our Rector; Zanne, our Canon; Beth, Ed, & Jane, our Deacons*]. Let us pray to the Lord.

**Lord, have mercy.**

For our governmental officials, (*Joe, our President; The Congress & the Courts; Doug, our Governor; & Mike, Tim & Gerarld, our Mayors,*); for the leaders of the nations, & for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For (*Bismarck, Lincoln & Mandan; Burleigh, Morton & surrounding Counties & the Standing Rock Reservation*) for every city & community, & for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, & for the wisdom & will to conserve it, let us pray to the Lord.

**Lord have mercy.**

For the aged & infirm, for the widowed & orphans, & for the sick & the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor & the oppressed, for the unemployed & the destitute, for prisoners & captives, & for all who remember & care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, & for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, & degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith & hope, without suffering & without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of [St. George, the Blessed Virgin Mary, & of all the] saints, let us commend ourselves, & one another, & all our life, to Christ our God.

**To thee, O Lord our God.**

*Stillness.*

**COLLECT**

**BCP p. 394**

*Celebrant* Almighty & eternal God, ruler of all things in heaven & earth: Mercifully accept the prayers of your people, & strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**CONFESSION**

**BCP p. 360**

*Deacon* Let us confess our sins against God & our neighbor.

*Stillness*

**People** Most merciful God, we confess that we have sinned against you in thought, word, & deed, by what we have done, & by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry & we humbly repent. For the sake of your Son Jesus Christ, have mercy on us & forgive us; that we may delight in your will, & walk in your ways, to the glory of your Name. **Amen.**

**ABSOLUTION**

**BCP p. 360**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, & by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

**ANNOUNCEMENTS**

**OFFERTORY**

**ORGAN OR PIANO**

**DOXOLOGY**

*Old 100<sup>th</sup>*

**ORGAN OR PIANO**

## LITURGY OF HOLY COMMUNION

### GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

*Please stand as you are able.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks & praise.

*Celebrant* It is right, & a good & joyful thing, always & every-where to give thanks to you, Father Almighty, Creator of heaven & earth.

### PROPER PREFACE

*Of God the Father*

BCP p. 378

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels & Archangels & with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

### SANCTUS

BCP p. 394

**Holy, Holy, Holy Lord, God of power & might, heaven & earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please stand or kneel as you are able.*

*Celebrant* Holy & gracious Father: In your infinite love you made us for yourself, &, when we had fallen into sin & become subject to evil & death, you, in your mercy, sent Jesus Christ, your only & eternal Son, to share our human nature, to live & die as one of us, to reconcile us to you, the God & Father of all.

He stretched out his arms upon the cross, & offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering & death, our Lord Jesus Christ took bread; & when he had given thanks to you, he broke it, & gave it to his disciples, & said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; & when he had given thanks, he gave it to them, & said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you & for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise & thanksgiving. Recalling his death, resurrection, & ascension, we offer you these gifts.

Sanctify<sup>†</sup> them by your Holy Spirit to be for your people the Body & Blood of your Son, the holy food & drink of new & unending life in him. Sanctify<sup>†</sup> us also that we may faithfully receive this holy Sacrament, & serve you in unity, constancy, & peace; & at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, & with him, & in him, in the unity of the Holy Spirit all honor & glory is yours, Almighty Father, now & for ever. AMEN.

*Stillness*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

### LORD'S PRAYER

BCP p. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, & the power, & the glory, for ever & ever. AMEN.**

### BREAKING OF THE BREAD

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

### FRACTION ANTHEM

*Celebrant* [Alleluia]. Christ our Passover has been sacrificed for us.

**People** Therefore let us keep the feast. [Alleluia]

### INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

*The ministers receive Christ's Body & Blood then share it with all baptized Christians at the Altar Rail with these words,*  
"The Body of Christ, the bread of heaven."

*"The Blood of Christ, the cup of salvation."*

### COMMUNION MUSIC

PIANO/ORGAN

### POST COMMUNION PRAYER

BCP p. 366

*Please stand or kneel as you are able.*

*Celebrant* Let us pray.

**People** Almighty & everliving God, we thank you for feeding us with the spiritual food of the most precious Body & Blood of your Son our Savior Jesus Christ; & for assuring us in these holy mysteries that we are living members of the Body of your Son, & heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love & serve you as faithful witnesses of Christ our Lord. To him, to you, & to the Holy Spirit, be honor and glory, now & for ever. AMEN.

### POST COMMUNION BLESSING

*Celebrant* The Lord bless us and keep us. The Lord make His face to shine upon us & be gracious unto us. The Lord lift up His countenance upon us, & give us peace, this day & forever more. Amen.!

CLOSING HYMN

“Tell out my soul”

Birmingham

HYMN #437

DISMISSAL

BCP p. 366

Deacon Go in peace to love & serve the Lord.

People Thanks be to God.

POSTLUDE

ORGAN OR PIANO

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## ANNOUNCEMENTS

**Solveigh Barney** begins her year abroad from study at Macalester College, St Paul, Minnesota this week. Her time for study will be in Nepal studying Tibetan Buddhism and Himalayan culture. She will then be an intern in Environmental studies.. Today we will pray for God's guidance for her as she continues with her education, learning a culture different than her own. May she continue to answer God's call, “Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’”—Isaiah 6:8.

**2022 Walk to End Alzheimer's** will be on September 10, Sertoma Park at 10:00AM. (Contact Joanne Lassiter for more information, [jlassiter@umary.edu](mailto:jlassiter@umary.edu)).

**Fall Picnic** - September 11 - Sertoma Park Shelter #7 at 10:00AM Eucharist with Choir and music. A meal follows. (Contact Shirel Zillier or Joanne Lassiter if you are interested in helping coordinate with the meal, ([szillier@hotmail.com](mailto:szillier@hotmail.com) or 701-258-3791) or Joanne Lassiter, ([jlassiter@umary.edu](mailto:jlassiter@umary.edu) or 701-527-4128).

**North Dakota School for Ministry**-September 16-18, 2022, Bismarck Ramada Hotel, plus several Zoom meetings , through the fall & winter. Congregational leadership teams & individual clergy & lay leaders are encouraged to participate in the School for Ministry, for foundations in ministry for new learners & review & refreshment for experienced ministers. Similar sessions in 2023 & 2024 will dive into more specific theological, biblical, historical, & ministerial topics. See the diocesan website or more information and to register.—Fr Steve Godfrey, Diocesan Minister

### August

28<sup>th</sup> - 10AM, Eucharist, Loose plate offering donated to *Rector's Discretionary Fund*; 11AM, Coffee & Holy Conversation

29<sup>th</sup>-31<sup>st</sup> - No events planned

### September

1-North Dakota Council on Indian Ministries, St. Georges,. Deadline to register for diocesan school.

2-No events planned; Office closed

3-1-3PM, Bread of Life Church, Camp Hancock State Historic Site, Main Street, Bismarck; Open House, Stained-Glass Window Blessing & Choir Performance.

4 10AM, Eucharist, 11-Coffee & Holy Conversation

5-Labor Day—Office closed

### **MANY OF OUR MINISTRIES NEED VOLUNTEERS**

Acolytes, Altar Guild, Building & Grounds, Live-Streaming, Eucharistic Ministers & Visitors, Finance, *Godly Play* & Christian Education Teachers(All Ages), Morning & Evening Prayer Officiants, Outreach, Pastoral Care, Ushers. Please see page 12 of this booklet for the name of the Vestry Person who facilitates your ministry & contact them. Fr Hal

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**ST. GEORGE'S PRAYER LIST  
FOR THE CHURCH**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; & Tom, Provisional Bishop; Members of the Standing Committee; Steve, Diocesan Minister; Kim, Regional Coordinator for Episcopal Ministries in Northwestern North Dakota; Jess, Diocesan Administrator; Hal, Rector; & Zanne, Canon; & Beth, Ed & Jane, Deacons.

**ANGLICAN & DIOCESE OF NORTH DAKOTA CYCLES OF PRAYER**

The Anglican Church in Aotearoa, New Zealand, and Polynesia; Grace Church, Jamestown: Robert Hoekstra, Rector; Casey Stoudt, Senior Warden; and for the work and ministry of the Mother's Union and the Daughters of the King.

**FOR THOSE IN GOVERNMENT**

Joe, our President; Doug, our Governor; & Mike, Tim, & Gerarld, our Mayors

**FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES**

Ethan, Joe, Tyler, Marc, & All Who Have Served, & their families

**FOR OUR PARISH FAMILY**

Don Johnson & family

**FOR THOSE CELEBRATING BIRTHDAYS**

Jayeten Skinner, Olivia Henderson, Jason Thoms, Toby Gross

**FOR THOSE CELEBRATING ANNIVERSARIES**

John & Jan Maddock, Perry & Jodi Sullivan

**FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED**

All effected by COVID-19 & violence—notably Ukraine & Russia; Gardener T.; Jonah W.E. and Family; Savannah & Alex; Bradley W.; Jerry, Tag & Wendy Q.; Loren H. and Family

**A NOTE ABOUT OUR PRAYER LIST**

If you have placed someone on the prayer list, after 30 days, please call the office & tell us you want them to continue being prayed for. Otherwise, if no notice is given, they will be removed from the list. This notification is asked for the ensure the current needs of our parish is known. We will continue to pray for those who need it.—*Fr Hal*

**FOR THOSE WHO HAVE DIED**

Jonah White Eagle, Loren Hoekstra, all Victims of COVID-19 & gun violence in our nation & world.

**FLOWERS**

The Chancel Flowers are given to the GLORY of GOD in loving memory of John & Gertrude Anagnost and Fred & Peggy Schultz, parents and Richard, husband. The gift of Darlene Anagnost.

**A PRAYER FOR UKRAINE**

Lord our God, Great & Almighty, we your sinful children turn to you with humility in our hearts & bow our heads low before you. We beseech your loving kindness & abundant blessings upon the nation the people of Ukraine during these days of great danger to their safety & well-being.

Our brothers & sisters, Lord, are once again threatened by aggressors who see them only as simple obstacles blocking the path to the complete domination of the precious land & resources of the country of Ukraine. Strengthen the people as they face this great danger, turning to you in the immeasurably deep faith, trust & love they have place in you all their lives. Send your heavenly legions, O Lord, commanded by the patron of Kyiv, Archangel Michael, to crush the desires of the aggressor whose desire is to eradicate your people.

Grant unity of mind, heart & soul, O Lord to all leaders in public service with those they serve. Unite them all into one, great Christian family, so that together, as brothers & sisters, they may glorify your majestic name-God in the holy trinity; Father, Son, & Holy Spirit, now & ever & unto ages of ages. Amen.—

*www.ukrainianorthodox.org.*

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## ST. GEORGE'S LEADERSHIP

Provisional Bishop, Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely

### MINISTERS

### ALL ST. GEORGIANS

Rector	Hal Weidman
Canon	Zanne Ness
Deacon	Jane C. Towne
Deacon   Parish Treasurer( <i>through '22</i> )   <i>Book Club</i>   <i>Finance</i>   <i>Homeless</i>   <i>Outreach</i>   <i>EMs/EVs</i>	Beth Lipp
Deacon   Health Ministry   Outreach   <i>EMs/EVs</i>	Dr. Ed Wos
Christian Educator   Office Assistant   <i>EfM</i>   <i>Godly Play</i>   Spiritual Direction	Michelle Weidman
Administrative Assistant [ <i>Virtual</i> ]	Alekz Thoms
Music Director	Traci Juhala
Organist	Arlene Gray
Pianist	David Sorenson
Housekeeping	Renae Volk
Sr Warden ( <i>term ends 2022</i> )   Communication   Fellowship   Stewardship	Dr. Joanne Lassiter
Past Sr Warden ( <i>term ends 2022</i> )   Administration   Children's Education   Worship	Tom Tudor
Jr Warden ( <i>term ends 2022</i> )   Building & Grounds   Social Media   Digital Team	Tom Hopkins
Foundation [ <i>Investments</i> ] Treasurer ( <i>term ends 2022</i> )	Steve Tillotson
Vestry Member ( <i>term ends 2022</i> )   Coffee House   Piecemakers   Soup Kitchen	Dr. Mark Hanlon
Vestry Member ( <i>term ends 2022</i> )   Music   Outreach	Mary Henderson
Vestry Member ( <i>term ends 2023</i> )   Prayer Warriors	Olasupo "Supo" Olagoke
Vestry Member ( <i>term ends 2023</i> )   Choir   Counters   Eucharistic Visits	Anne Reynolds
Vestry Member ( <i>term ends 2024</i> )   Pastoral Care   Prayer Groups	Colette Rudolph
Vestry Member ( <i>term ends 2024</i> )   Altar Guild   Events   Fellowship   Outreach	Jacinda Simmons
Clerk of the Vestry	Andrea Stomberg
Postulant for the Vocational Diaconate	Jo Ann Keehn
<b>Diocesan Convention Delegates</b> —LAY: Tom Hopkins, Jo Ann Keehn, Elton & Joanne Lassiter, Colette Rudolph, Jacinda Simmons, Tom Tudor, & Shirel Zillier. Alternates: Dionne Nelson & Michelle Weidman; CLERGY: Beth Lipp, Zanne Ness, Hal Weidman & Ed Wos,	

CALL—701.223.1942 FOR LEADERSHIP INFORMATION

"Then I heard the voice of the Lord saying, Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"—Isaiah 6:8-NRSV



'God Gives The Growth' 1 Corinthians 3:6