

SAINT GEORGE'S EPISCOPAL MEMORIAL CHURCH

Established 1881 | National Registry of Historic Places, 2021

601 N 4th Street, 58501 / P.O. Box 1241 58502

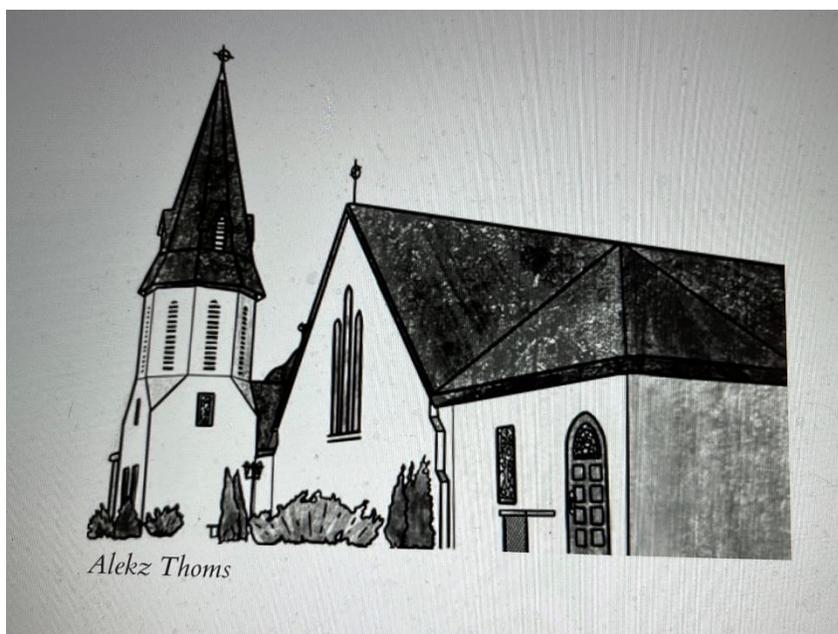
Bismarck, North Dakota

stgeorges@stgeorges-bismarck.org 701-223-1942

Facebook Page: facebook.com/St.Georges.Episcopal.Bismarck

Website: stgeorges-bismarck.org

YouTube: St Georges Episcopal Memorial Church



Our Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name

Office Hours: 9AM-2PM [Monday-Thursday]. Please Call Ahead.
SHOULD YOU HAVE A PASTORAL EMERGENCY, CALL FATHER HAL @ 605-390-3570

ST. GEORGE'S WELCOMES EVERYONE!

JULY 24, 2022

WORSHIPPING THE HOLY TRINITY IN THE EPISCOPAL CHURCH

WHEN DO I KNEEL, SIT, OR STAND?

We pray to the Holy Trinity; with words and with our posture. Directions in this booklet suggest when you should kneel, sit, or stand. These postures are optional and *could* help you center your thoughts and bodies on worship. If you are confused or don't know what to do, don't worry about "getting it right." God welcomes your prayers. It matters not your posture to the Holy Trinity.

WHAT IS HOLY EUCHARIST?

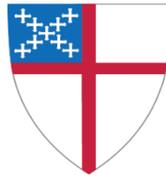
Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself, is also a remembrance of the meal of bread and wine Jesus shared with his disciples.

HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

Your say the portions which are **BOLDED** in this worship booklet.

LAND ACKNOWLEDGMENT

Our diocese encompasses traditional tribal homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, and Arikara people. We acknowledge and understand that this land was stewarded by the people who lived here for thousands of years before the arrival of Europeans and express our appreciation for their continued faithful stewardship of this land.



HOLY EUCHARIST

JULY 24, 2022, RITE II, 10AM

The Seventh Sunday After Pentecost. Proper 12

LITURGY OF THE WORD OF GOD

PRELUDE

ORGAN/PIANO

WELCOMING REMARKS

Please stand, as you are able, for the Hymn.

OPENING HYMN "Praise my soul the King of heaven" *Lauda Anima* #410

OPENING ACCLAMATION THE BOOK OF COMMON PRAYER [BCP] p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY BCP p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we

may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA TO GOD IN THE HIGHEST

BCP p. 356

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

COLLECT FOR THE SUNDAY OF PROPER 12

BCP p. 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stillness

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

READINGS

Please be seated for the readings.

FIRST READING

GENESIS 18:20-32

²⁰Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." ²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord.

²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake

of twenty I will not destroy it.” ³²Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Reader The Word of the Lord.

People Thanks be to God.

The Psalm appointed for today is Psalm 138, beginning on page 793. We will say it together.

PSAM 138

1 I will give thanks to you, O Lord, with my whole heart; *before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your Name, *because of your love and faithfulness;

3 For you have glorified your Name * and your word above all things.

4 When I called, you answered me; *you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, * that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; * he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.

9 The Lord will make good his purpose for me; * O Lord, your love endures for ever; do not abandon the works of your hands.

SECOND READING

COLOSSIANS 2:6-15

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able, for the sequence Hymn and remain standing for the proclamation of the Gospel.

SEQUENCE HYMN

“Seek ye first the kingdom of God” *Seek Ye First*

#711

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

¹He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread. ⁴And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." ⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. ⁹"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated for the sermon.

SERMON

The Rev'd Canon Zanne Ness

Let us stand and say together The Nicene Creed; THE sufficient statement of our Christian faith.

NICENE CREED

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he
 came down from heaven:
 by the power of the Holy Spirit he
 became incarnate from the
 Virgin Mary, and was made

man.
 For our sake he was crucified
 under Pontius Pilate; he
 suffered death and was buried.
 On the third day he rose again
 in accordance with the
 Scriptures;
 he ascended into heaven and is
 seated at the right hand of
 the Father.
 He will come again in glory to
 judge the living and the dead,
 and his kingdom will have no
 end.
 We believe in the Holy Spirit, the
 Lord, the giver of life, who
 proceeds from the Father and

the Son.
With the Father and the Son
he is worshiped and
glorified.
He has spoken through the
Prophets.
We believe in one holy catholic

and apostolic Church.
We acknowledge one baptism
for the forgiveness of
sins.
We look for the resurrection of
the dead, and the life of
the world to come. Amen.

ANNOUNCEMENTS

PRAYERS OF THE PEOPLE: FORM I

BCP p. 383

Deacon:

With all our heart & with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Stillness

Intercessor: For the peace of the world especially in Ukraine and Russia, for the welfare of the Holy Church of God, & for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, (*Justin, Michael, & Tom*) & for all the clergy & people, [*especially the Standing Committee, St George's Vestry, Hal, our Rector; Beth, Ed, & Jane, our Deacons*]. Let us pray to the Lord.

Lord, have mercy.

For our President, (*Joe, our President; The Congress & the Courts; Doug; our Governor; & Mike, Tim & Gerald, our Mayors*); for the leaders of the nations, & for all in authority, let us pray to the Lord.

Lord, have mercy.

For (*Bismarck, Lincoln, Mandan, Burleigh & surrounding Counties & the Standing Rock Reservation*) for every city & community, & for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, & for the wisdom & will to conserve it, let us pray to the Lord.

Lord have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of [St. George, the Blessed Virgin Mary, and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Stillness.

COLLECT

BCP p, 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONFESSION

BCP p. 360

The Deacon says

Let us confess our sins against God and our neighbor.

Stillness

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

BCP p, 360

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY

PIANO/ORGAN

THE DOXOLOGY

Old 100th

PIANO/ORGAN

LITURGY OF HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

Please stand as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Of God the Father

BCP p, 377

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 394

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as they are able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify[†] them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify[†] us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant Alleluia}. Christ our Passover has been sacrificed for us.

People **Therefore let us keep the feast. [Alleluia]**

INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

The Bread and Blood of Christ are given with these words

“The Body of Christ, the bread of heaven.”
“The Blood of Christ, the cup of salvation.”

COMMUNION ANTHEM

PIANO/ORGAN

POST COMMUNION PRAYER

BCP p. 366

Please stand or kneel as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

BLESSING

Go forth into the world in peace. Be of good courage; Hold fast to that which is good; Render no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor all. Love and serve the Lord rejoicing in the power of the spirit and the blessing of the Holy Trinity: Father, Son, and Holy Spirit!¹

CLOSING HYMN

“I want to walk as a child of the light”

Houston

#490

DISMISSAL

BCP p. 366

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

ORGAN/PIANO SOLO

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ⁱⁱ Robert N. Rodenmayer, *The Pastor's Prayerbook*, (New York, Oxford University Press, 1960), No. 169–“Benedictions”; Source unknown. *Book of Common Prayer*, 1892, 1928, modified.

ANNOUNCEMENTS



IN AUGUST WE’LL BE GOING TO A BISMARCK LARKS’ GAME *EN MASSE*.
STAY TUNED FOR MORE DETAILS.

NEWSLETTER TITLE

We’re looking to change the title of the newsletter (“The Newsletter” doesn’t have quite the ring to it as we enter a new season of ministry). We need your help! Please email your suggestions to publisher@stgeorges-bismarck.org or drop them off at the church! **THE NEW NAME WILL BE ANNOUNCED AT THE PICNIC ON SUNDAY, SEPTEMBER 11TH!**

CALENDAR

July

7/24-**AUGUST NEWLETTER DEADLINE**; 10AM, Holy Communion 11AM, Coffee
7/25- No events planned
7/26- No events planned
7/27-Fr Hal out of office
7/28-2-4PM, *Education for Ministry Mentor Training[EfM]*, Zoom [*Michelle Weidman & Fr Hal*]
7/29-Office closed; 9AM-Noon, EfM Training
7/30-9-11AM, EfM Training
7/31-10AM, Holy Communion; 11AM, Coffee; **AUGUST CALENDAR PUBLISHED**

ST. GEORGE'S PRAYER LIST

FOR THE CHURCH

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Tom, Provisional Bishop; Members of the Standing Committee; Steve, Diocesan Minister; Kim, Regional Coordinator for Episcopal Ministry in Northwestern North Dakota; Jess, Diocesan Administrator; Hal, Rector; Beth, Ed & Jane, Deacons.

ANGLICAN & DIOCESE OF NORTH DAKOTA CYCLES OF PRAYER

The Church in Wales; St. Stephen's, Fargo: Jamie Parsley, Rector; John Anderson, Deacon; John Baird, Senior Warden; & for the Catechists & Church School Teachers of the Diocese.

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor; and Mike, Tim, and Gerarld, our Mayors

FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES

Ethan, Joe, Tyler, Marc, All Who Have Served, and their families

FOR OUR PARISH FAMILY

Keith & Mary Henderson & family; Tom & Sherrie Hopkins & family

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Braydon Gross & Kyen Haggin

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Ron & Carol DeWall & Josh & Meghan Gendron

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

All effected by COVID-19 and violence across the world, notably Ukraine & Russia. First responders. Mary S.; Dolly L.; Shawn & Dionne N; Irene K.; Darlene A.; Norma B.; Lorraine B.; Fr Randy & JoAnn K.; Anita K.; Ray M.; Sam & India W.; Melody S.; Peggy H.; Leah & Shirley M; Ron & Carol D.; Brenda L.; Susan O.; Carol K.; Randy N.; Bp Dabney; Michael M., Dennis L Jason T, & Fr Hal

FOR THOSE WHO HAVE DIED

All Victims of COVID-19 & gun violence in our nation & the world.

FLOWERS

The Chancel flowers are given to the GLORY OF GOD and in loving memory of Simon & Lena Koenig, and Stanley Koenig. The gift of Irene Koenig.

A PRAYER FOR UKRAINE

Lord our God, Great and Almighty, we your sinful children turn to you with humility in our hearts and bow our heads low before you. We beseech your loving kindness and abundant blessings upon the nation - the people - of Ukraine during these days of great danger to their safety and well-being.

Our brothers and sisters, Lord, are once again threatened by aggressors who see them only as simple obstacles blocking the path to the complete domination of the precious land and resources of the country of Ukraine. Strengthen the people as they face this great danger, turning to you in the immeasurably deep faith, trust and love they have place in you all their lives. Send your heavenly legions, O Lord, commanded by the patron of Kyiv, Archangel Michael, to crush the desires of the aggressor whose desire is to eradicate your people.

Grant unity of mind, heart and soul, O Lord to all leaders in public service with those they serve. Unite them all into one, great Christian family, so that together, as brothers and sisters, they may glorify your majestic name - God in the holy trinity; Father, Son, and Holy Spirit, now and ever and unto ages of ages. Amen.—
www.ukrainianorthodox.org.

ST. GEORGE'S MINISTERS AND VESTRY

Provisional Bishop, Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely

MINISTERS

ALL ST. GEORGIANS

Rector

Hal Weidman

Canon

Zanne Ness

Deacon

Jane C. Towne

Deacon | Parish Treasurer(through '22)| Book Club | Finance | Homeless | Outreach | EMs/EVs

Beth Lipp

Deacon | Health Ministry | Outreach | EMs/EVs

Ed Wos

Christian Educator | Office Assistant | EfM | Godly Play | Spiritual Direction

Michelle Weidman

Administrative Assistant [Virtual]

Alekz Thoms

Music Director

Traci Juhala

Organist

Arlene Gray

Pianist

David Sorenson

Housekeeping

Renae Volk

Sr Warden (term ends 2022) Communication | Fellowship | Stewardship

Joanne Lassiter

Past Sr Warden (term ends 2022)-Administration | Children's Education | Worship

Tom Tudor

Jr Warden (term ends 2022) | Building & Grounds | Social Media

Tom Hopkins

Foundation [Investments] Treasurer (term ends 2022)

Steve Tillotson

Vestry Member (term ends 2022) | Coffee House | Piecemakers | Soup Kitchen

Mark Hanlon

Vestry Member (term ends 2022) | Music | Outreach

Mary Henderson

Vestry Member (term ends 2023) | Prayer Warriors

Olasupo "Supo" Olagoke

Vestry Member (term ends 2023) | Choir | Counters | Eucharistic Visits

Anne Reynolds

Vestry Member (term ends 2024) | Pastoral Care | Prayer Groups

Colette Rudolph

Vestry Member (term ends 2024) | Altar Guild | Events | Fellowship | Outreach

Jacinda Simmons

Clerk of the Vestry

Andrea Stomberg

Postulant for the Vocational Diaconate

Jo Ann Keehn

Diocesan Convention Delegates—LAY: Tom Hopkins, Jo Ann Keehn, Elton & Joanne Lassiter, Anne Reynolds, Colette Rudolph, Jacinda Simmons, Tom Tudor, & Shirel Zillier. **Alternates:** Dionne Nelson & Michelle Weidman; **CLERGY:** Beth Lipp, Zanne Ness, Hal Weidman & Ed Wos,

CALL THE OFFICE—701.223.1942
FOR CONTACT INFORMATION FOR LEADERSHIP & MINISTRY TEAMS