

St. George's Episcopal Memorial Church

Established 1881 | National Registry of Historic Places, 2021

601 N 4th Street, 58501 / P.O. Box 1241 58502
Bismarck, North Dakota
stgeorges@stgeorges-bismarck.org
701-223-1942

Facebook Page: facebook.com/St.Georges.Episcopal.Bismarck

Website: stgeorges-bismarck.org

YouTube: St Georges Episcopal Memorial Church

St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name



Office Hours: 9AM-2PM [Monday-Thursday]. Please Call Ahead.
SHOULD YOU HAVE A PASTORAL EMERGENCY, CALL FATHER HAL @ 605-390-3570

ST. GEORGE'S WELCOMES EVERYONE!

JULY 17, 2022

WORSHIPPING THE HOLY TRINITY IN THE EPISCOPAL CHURCH

WHEN DO I KNEEL, SIT, OR STAND?

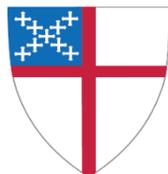
We pray to the Holy Trinity; with words and with our posture. Directions in this booklet suggest when you should kneel, sit, or stand. These postures are optional and *could* help you center your thoughts and bodies on worship. If you are confused or don't know what to do, don't worry about "getting it right." God welcomes your prayers. It matters not your posture to the Holy Trinity.

WHAT IS HOLY EUCHARIST?

Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself, is also a remembrance of the meal of bread and wine Jesus shared with his disciples.

HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

You say the portions which are **BOLDED** in this worship booklet.



HOLY EUCHARIST

JULY 17, 2022, RITE II, 10AM

The Sixth Sunday After Pentecost. Proper 11

LITURGY OF THE WORD OF GOD

PRELUDE

ORGAN/PIANO SOLO

WELCOMING REMARKS

Please stand, as you are able, for the Hymn.

OPENING HYMN "The God of Abraham praise" (Vs 1-3) *Leoni* #401

OPENING ACCLAMATION THE BOOK OF COMMON PRAYER [BCP] p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA TO GOD IN THE HIGHEST

BCP p. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT FOR THE SUNDAY OF PROPER 11

BCP p. 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stillness

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

READINGS

Please be seated for the readings.

FIRST READING

Genesis 18:1-10a

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Psalm appointed for today is Psalm 15, beginning on page 599. We will say it together.

Psalm 15

- ¹ Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- ² Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- ³ There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- ⁴ In his sight the wicked is rejected, *
 but he honors those who fear the Lord.
- ⁵ He has sworn to do no wrong *
 and does not take back his word.
- ⁶ He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
- ⁷ Whoever does these things *
 shall never be overthrown.

Reader The Word of the Lord.

People **Thanks be to God.**

SECOND READING

COLLOSSIANS 1:15-28

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. ²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's

commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as you are able, for the sequence Hymn and remain standing for the proclamation of the Gospel.

SEQUENCE HYMN "Be thou my vision" Slane #488

GOSPEL Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you Lord Christ.**

³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated for the sermon.

SERMON The Rev'd Hal Weidman

Let us stand and say together The Nicene Creed; THE sufficient statement of our Christian faith.

THE NICENE CREED BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he
came down from heaven:
by the power of the Holy Spirit he
became incarnate from the**

Virgin Mary, and was made
man.

For our sake he was crucified
under Pontius Pilate; he
suffered death and was buried.
On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven and is
seated at the right hand of
the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.

We believe in the Holy Spirit, the
Lord, the giver of life, who

proceeds from the Father and
the Son.

With the Father and the Son
he is worshiped and
glorified.

He has spoken through the
Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of
sins.

We look for the resurrection of
the dead, and the life of
the world to come.

Amen.

ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE: FORM I

BCP p. 383

Deacon:

With all our heart & with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Stillness

Intercessor: For the peace of the world especially in Ukraine and Russia, for the welfare of the Holy Church of God, & for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, (*Justin, Michael, & Tom*) & for all the clergy & people, [*especially the Standing Committee, St George's Vestry, Hal, our Rector; Beth, Ed, & Jane, our Deacons*].

Let us pray to the Lord.

Lord, have mercy.

For our President, (*Joe, our President; The Congress & the Courts; Doug; our Governor; & Mike, Tim & Gerarld, our Mayors,*); for the leaders of the nations, & for all in authority, let us pray to the Lord.

Lord, have mercy.

For (Bismarck, Lincoln, Mandan, Burleigh & surrounding Counties & the Standing Rock Reservation) for every city & community, & for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, & for the wisdom & will to conserve it, let us pray to the Lord.

Lord have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of [St. George, the Blessed Virgin Mary, and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Stillness.

COLLECT

BCP p, 231

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONFESSION

BCP p. 360

The Deacon says

Let us confess our sins against God and our neighbor.

Stillness

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

BCP p, 360

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

PIANO/ORGAN

THE DOXOLOGY

Old 100th

PIANO/ORGAN

LITURGY OF HOLY COMMUNION

GREAT THANKSGIVING

Eucharistic Prayer A

BCP p. 361

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE Of God the Holy Spirit

BCP p, 378

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 394

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as they are able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify[†] them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify[†] us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM

Celebrant Alleluia}. Christ our Passover has been sacrificed for us.

People **Therefore let us keep the feast. [Alleluia]**

Stillness

INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

The ministers receive the Sacrament and then immediately deliver it to the people.

The Bread and Blood of Christ are given with these words

“The Body of Christ, the bread of heaven.”

“The Blood of Christ, the cup of salvation.”

COMMUNION ANTHEM

PIANO/ORGAN

POST COMMUNION PRAYER

BCP p. 366

Please stand or kneel as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

ANNOUNCEMENTS

None this week.

NEWSLETTER TITLE

We're looking to change the title of the newsletter ("The Newsletter" doesn't have quite the ring to it as we enter a new season of ministry). We need your help! Please email your suggestions to publisher@stgeorges-bismarck.org or drop them off at the church!

CONSTRUCTION AROUND CHURCH

Over the next several weeks, there will be curb and resurfacing work performed on Ave. B, South of the church and fifth street East of the church. This will limit parking on B and possibly access to our parking lot just East of the church. Access to the large parking lot East of the old George House may also be effected. It does not appear that parking on fourth street will be effected. We'll try to keep you informed of current conditions.—Tom Hopkins, Jr Warden

ST. GEORGE'S PRAYER LIST

FOR THE CHURCH

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Tom, Provisional Bishop; members of the Standing Committee; Steve, Diocesan Minister; Kim, Regional Coordinator for Episcopal Ministry in Northwestern North Dakota; Hal, Rector; Zanne, Canon; Beth, Ed and Jane, Deacons.

ANGLICAN & DIOCESE OF NORTH DAKOTA CYCLES OF PRAYER

For the Episcopal Church; Gethsemane Cathedral, Fargo: Mark Strobel, Dean; Zanne Ness, Canon; Duffy Williams, Priest; Charlotte Robbins and Terry Overbo, Deacons; Stephen Smith, Senior Warden; and for the Diocesan Youth Commission: Ericka Morlan, chair.

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor; and Mike, Tim, and Gerarld, our Mayors

FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES

Ethan, Joe, Tyler, Marc, All Who Have Served, and their families

FOR OUR PARISH FAMILY

Jim & Peggy Helphrey; William & Pamela Helphrey & Julie Henderson

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Barbara Middaugh, Cindy Torpen, Luke Helphrey, Shirel Zillier, & Thomas Kelsch

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Toby & Jade Gross & Terry & Zanne Ness

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

All effected by COVID-19 and violence across the world, notably Ukraine & Russia. First responders. Mary S.; Dolly L.; Shawn & Dionne N; Irene K.; Darlene A.; Norma B.; Lorraine B.; Fr Randy and JoAnn K.; Anita K.; Ray M.; Sam & India W.; Melody S.; Peggy H.; Leah & Shirley M; Ron & Carol D.; Brenda L.; Susan O.; Carol K.; Randy N.; Bp Dabney; Michael M., Dennis L & Jason T.

FOR THOSE WHO HAVE DIED

All shooting Victims in our nation and the world.

FLOWERS

None this week.

A PRAYER FOR UKRAINE

Lord our God, Great and Almighty, we your sinful children turn to you with humility in our hearts and bow our heads low before you. We beseech your loving kindness and abundant blessings upon the nation - the people - of Ukraine during these days of great danger to their safety and well-being.

Our brothers and sisters, Lord, are once again threatened by aggressors who see them only as simple obstacles blocking the path to the complete domination of the precious land and resources of the country of Ukraine. Strengthen the people as they face this great danger, turning to you in the immeasurably deep faith, trust and love they have place in you all their lives. Send your heavenly legions, O Lord, commanded by the patron of Kyiv, Archangel Michael, to crush the desires of the aggressor whose desire is to eradicate your people.

Grant unity of mind, heart and soul, O Lord to all leaders in public service with those they serve. Unite them all into one, great Christian family, so that together, as brothers and sisters, they may glorify your majestic name - God in the holy trinity; Father, Son, and Holy Spirit, now and ever and unto ages of ages. Amen.—www.ukrainianorthodox.org.

SELECTED ST GEORGE'S MINISTRIES

- † Blessing of Animals & Homes
- † Burial, Depression, Marriage, Recovery, Taizé, & Veterans Rites
 - † Centering Prayer
 - † Choir & Music
- † Episcopal Relief & Development
- † *Godly Play* Diocesan Resource & Parish Ministry
 - † St Vincent's Hospital, Haiti
 - † Heaven's Helpers
 - † Soup Kitchen
 - † Hope Manor
 - † Little Free Pantry
 - † Ministry on the Margins
- † Ordained Ministry Discernment
 - † The Piecemakers
- † Traditional Episcopal Christian Education for all Ages
 - † Lutheran Immigration & Refugee Service
 - † Ukrainian Support
 - † United Thank Offering
 - † United Way Homeless Banquet
 - † Worship Assistants

BIBLE WORD SEARCH

PSALM 15

S O N H D A V I D O I D L E H
B S O O N E R H T O W I M I T
O L S E H A N N T E V H L W E
Y O R E E O E M L E T L O L K
L E E F N C N L E E K R C R L
T O P B O S T O R T K A U V A
H E M N A R U A U E N O E H W
G D N E U C E O T R B O T P U
I I M T V W K H E H E E C Y S
R B H I S E E B G T G T D E U
P A L E U A A I I N H E H N R
U E Y G R T E N A T V G B O Y
T E N T O N E H T O E D I M Y
H O T R U H C H M O U T H R N
T R E A D R A W E R O T H O T

WORDS :

<u>ABIDE</u>	<u>TABERNACLE</u>	<u>DWELL</u>	<u>HOLY</u>	<u>HILL</u>	<u>WALKETH</u>
<u>UPRIGHTLY</u>	<u>HURT</u>	<u>WORKETH</u>	<u>RIGHTEOUSNESS</u>	<u>SPEAKETH</u>	<u>TRUTH</u>
<u>HEART</u>	<u>BACKBITETH</u>	<u>FEAR</u>	<u>TONGUE</u>	<u>EVIL</u>	<u>NEIGHBOUR</u>
<u>EYES</u>	<u>VILE</u>	<u>PERSON</u>	<u>CONTEMNED</u>	<u>MOVED</u>	<u>HONOURETH</u>
<u>SWEARETH</u>	<u>CHANGETH</u>	<u>MONEY</u>	<u>USURY</u>	<u>REWARD</u>	<u>INNOCENT</u>

Retrieved on July 14, 2022 from: <https://sammydavis.tripod.com/index-15.html>.

DURING WORSHIP WE:

- **PRAISE** God in music and song
- **LISTEN** to four Bible readings **AND** a reflection on God's Word
 - **AFFIRM** our faith
 - **PRAY** for others
 - **CONFESS** our sins
- **ARE ASSURED** of forgiveness
 - **SHARE** the peace of Christ
- **UNITE IN** Holy Communion by partaking of Jesus' redeeming Body & Blood
- Are **SENT** into the **WORLD CHALLENGED** to **BE** God's Hands and **DO** God's work, especially sharing with others our love for the Holy Trinity with others and being disciples to all in need.

AS EPISCOPALIANS WE PROMISE GOD WE WILL:

Continue in the Apostles' teachings and fellowship, in prayer, and in sharing our resources. Persevere in resisting evil, but when we fail repent and return to the Lord. Proclaim by word and deed the Good News of God in Jesus Christ. Seek and serve Christ in all persons, loving our neighbor as ourselves. Strive for justice & peace & respect the dignity of all people.

ST. GEORGE'S MINISTERS AND VESTRY

Provisional Bishop, Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely

MINISTERS

ALL ST. GEORGIANS

Rector

Hal Weidman

Canon

Zanne Ness

Deacon

Jane C. Towne

Deacon | Parish Treasurer (*through '22*) | *Book Club* | *Finance* | *Homeless* | *Outreach* | *EMs/EVs* Beth Lipp

Deacon | Health Ministry | Outreach | EMs/EVs Ed Wos

Christian Educator | Office Assistant | *EfM* | *Godly Play* | Spiritual Direction Michelle Weidman

Administrative Assistant [*Virtual*] Alekz Thoms

Music Director

Traci Juhala

Organist

Arlene Gray

Pianist

David Sorenson

Housekeeping

Renae Volk

Sr Warden (*term ends 2022*) Communication | Fellowship | Stewardship Joanne Lassiter

Past Sr Warden (*term ends 2022*)-Administration | Children's Education | Worship Tom Tudor

Jr Warden (*term ends 2022*) | Building & Grounds | Social Media Tom Hopkins

Foundation [*Investments*] Treasurer (*term ends 2022*) Steve Tillotson

Vestry Member (*term ends 2022*) | Coffee House | Piecemakers | Soup Kitchen Mark Hanlon

Vestry Member (*term ends 2022*) | Music | Outreach Mary Henderson

Vestry Member (*term ends 2023*) | Prayer Warriors Olasupo "Supo" Olagoke

Vestry Member (*term ends 2023*) | Choir | Counters | Eucharistic Visits Anne Reynolds

Vestry Member (*term ends 2024*) | Pastoral Care | Prayer Groups Colette Rudolph

Vestry Member (*term ends 2024*) | Altar Guild | Events | Fellowship | Outreach Jacinda Simmons

Clerk of the Vestry Andrea Stomberg

Postulant for the Vocational Diaconate Jo Ann Keehn

Diocesan Delegates—LAY: Tom Hopkins, Jo Ann Keehn, Elton & Joanne Lassiter, Anne Reynolds, Colette Rudolph, Jacinda Simmons, Tom Tudor, & Shirel Zillier. Alternates: Dionne Nelson & Michelle Weidman; CLERGY: Beth Lipp, Zanne Ness, Hal Weidman & Ed Wos,

CALL THE OFFICE—701.223.1942

FOR CONTACT INFORMATION FOR LEADERSHIP AND MINISTRY TEAMS

"Then I heard the voice of the Lord saying, Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"~ Isaiah 6:8



'God Gives The Growth' 1 Corinthians 3:6