

# St. George's Episcopal Memorial Church

*Established 1880 | National Registry of Historic Places, 2021*

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**Facebook Page:** facebook.com/St.Georges.Episcopal.Bismarck

**Website:** stgeorges-bismarck.org

**YouTube:** St Georges Episcopal Memorial Church

## St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name



**Office Hours: 9AM-2PM [Monday-Thursday]. Please Call Ahead.**  
**SHOULD YOU HAVE A PASTORAL EMERGENCY, CALL FATHER HAL @ 605-390-3570**

**ST. GEORGE'S WELCOMES EVERYONE!**

**JUNE 19, 2022**

## A FEW TIPS ABOUT WORSHIP IN THE EPISCOPAL CHURCH

### WHEN DO I SIT, STAND?

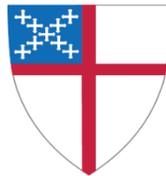
We pray with words & with our posture. Directions in the worship booklet will suggest you stand, sit, or kneel—but these postures are optional & helpful if you are able. God welcomes your prayers no matter what your posture.

### WHAT IS HOLY EUCHARIST?

Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself is also a remembrance of the meal of bread and wine Jesus shared with his disciples.

### HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

Your responses are **BOLDLY** highlighted in this worship booklet.



## HOLY EUCHARIST

JUNE 19, 2022, RITE II, 10AM

The Second Sunday After Pentecost

### THE LITURGY OF THE WORD OF GOD

PRELUDE

ORGAN/PIANO SOLO

WELCOMING REMARKS

THE PROCESSION

THE OPENING HYMN    “O Bless the Lord my soul” (Vs 1-3    *St Thomas*    HYMN #411

THE OPENING ACCLAMATION    THE BOOK OF COMMON PRAYER[*BCP*] p. 355

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*    **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

BCP p. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST

BCP p. 230

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

### *Stillness*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE READINGS

The First Reading is from the book of first Kings

19: 1-4, 8-15a[NRSV]

19 Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.

<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup>He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

<sup>11</sup>He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup>He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>15</sup>Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus...

Reader        The Word of the Lord.  
People        Thanks be to God.

The Psalms appointed for today are Psalms 42 & 43 starting on page 643. We will say them together.

PSALM 42 *Quemadmodum*

BCP p. 643

1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.  
2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?  
3 My tears have been my food day and night, \*  
while all day long they say to me,  
"Where now is your God?"  
4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,  
5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.  
6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.  
8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.  
9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.  
10 The Lord grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.  
11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"  
12 While my bones are being broken, \*  
my enemies mock me to my face;  
13 All day long they mock me \*  
and say to me, "Where now is your God?"  
14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.  
2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?  
3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;  
4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.  
5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?  
6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

*The second reading is from the book of Galatians.*

*33:23-29*

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

THE SEQUENCE HYMN    "In Christ there is no east or west"    McKee    HYMN #529

THE GOSPEL

LUKE 8:26-39

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you Lord Christ.

<sup>26</sup> Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'—<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon     The Gospel of the Lord.  
People     Praise to you, Lord Christ.

## THE SERMON

The Rev'd Hal Weidman

*Let us now stand and recite together The Nicene Creed; Christians' Statement of Faith.*

## THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen

## ANNOUNCEMENTS

*The Prayers of the People are Form I. It may be found on page 382 of the Book of Common Prayer. We will read it responsively.*

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Stillness*

For the peace of the world especially in Ukraine and Russia, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishops, (Justin, Michael, and Tom) and for all the clergy and people, [especially the Standing Committee, St George's Vestry, Hal, our Rector; Zanne, our Canon; Beth, Ed, and Jane, our Deacons) let us pray to the Lord.

**Lord, have mercy.**

For our President, (Joe; The Congress and the Courts; our Governor, Doug; our mayors, Steve, Tim and Gerarld); for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For (Bismack, Lincoln, Mandan, Burleigh and surrounding Counties and the Standing Rock Reservation) for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of [St. George, the Blessed Virgin, and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Stillness.*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

## THE CONFESSION

BCP p. 392

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Celebrant concludes with an absolution.*

## THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE OFFERTORY

PIANO/ORGAN

## THE DOXOLOGY

*Old 100<sup>th</sup>*

PIANO/ORGAN

# THE LITURGY OF HOLY COMMUNION

## THE GREAT THANKSGIVING Eucharistic Prayer A

BCP p. 372

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

## THE PROPER PREFACE

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## SANCTUS

BCP p. 394

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

**BCP p. 364**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

**BCP p. 364**

*The Celebrant breaks the consecrated Bread.*

### **THE FRACTION ANTHEM**

Celebrant [Alleluia]. Christ our Passover has been sacrificed for us.  
People Therefore let us keep the feast. [Alleluia]

*Stillness*

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then immediately deliver it to the people.*

*The Bread and Blood of Christ are given with these words*

“The Body of Christ, the bread of heaven.”

“The Blood of Christ, the cup of salvation.”

## COMMUNION MUSIC

PIANO/ORGAN

## THE POST COMMUNION PRAYER

BCP p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

## THE BLESSING

Go forth into the world in peace. Be of good courage; Hold fast to that which is good; Render no one evil for evil; Strengthen the fainthearted; Support the weak; Help the afflicted; Honor all. Love and serve the Lord rejoicing in the power of the spirit and the blessing of the Holy Trinity: Father, Son, and Holy Spirit!<sup>1</sup>

CLOSING HYMN “O for a thousand tongues to sing” (Vs 1-3) Azmon HYMN #493

## THE PROCESSION

## THE DISMISSAL

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

## POSTLUDE

ORGAN/PIANO SOLO

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## FLOWERS

The Chancel Flowers are given to the Glory of God and in loving memory of Curt Juhala, husband and father, and Anne Louise & Henry Swanson and Lucille & Alfred Juhala, parents and grandparents. The gift of Linda, Amy & Traci Juhala.

## CALENDAR

### June

6/19 – Sunday – *Fathers' Day* – 10AM, Eucharist

6/21- Tuesday – *St Alban's* (Tr)—10AM, Eucharist, Chapel, Touchmark

6/23 – Thursday – Niobrara Convocation [NC]

6/24 – Friday – Office Closed; NC

6/25 – Saturday – NC

6/26 – Sunday – 10AM Eucharist; 11AM Coffee

### LAND ACKNOWLEDGMENT

Our diocese encompasses traditional tribal homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, and Arikara people. We acknowledge and understand that this land was stewarded by the people who lived here for thousands of years before the arrival of Europeans and express our appreciation for their continued faithful stewardship of this land.

### ANNOUNCEMENTS

#### ALS WALK

Walk to Defeat ALS Bismarck, on June 18 at 10AM at Sertoma Park Pavillion#8. The walk is 3.2 miles but do what you're able. A St. George's Team has been created for those interested (Wear your **RED** St George's t-shirt!) If you are interested in participating, please let me know and then register online to the team—St. Georgian's. The average fundraising is \$90—I set the bar at \$100. Please join me and other St. Georgians in this great cause, laugh, walk and enjoy the weather!—Joanne Lassiter

### CONSTRUCTION AROUND CHURCH

Over the next several weeks, there will be curb and resurfacing work performed on Ave. B, South of the church and fifth street East of the church. This will limit parking on B and possibly access to our parking lot just East of the church. Access to the large parking lot East of the old George House may also be effected. It does not appear that parking on fourth street will be effected. We'll try to keep you informed of current conditions.—*Tom Hopkins, Jr Warden*

### FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Ron & Carol DeWall

### **PRAYERS FOR THE CHURCH**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Tom, Provisional Bishop; members of the Standing Committee; Steve, Diocesan Minister; Kim, Regional Coordinator for Episcopal Ministry in Northwestern North Dakota; Hal, Rector; Zanne, Canon; Beth, Ed and Jane, Deacons.

### **PRAYERS FOR THE ANGLICAN COMMUNION & DIOCESE OF NORTH DAKOTA**

Province of the Episcopal Church of South Sudan; St. Michael's, Cartwright: Mary Johnson, Supply Priest; Jim Gullikson, Senior Warden; and for the Commission on Ministry: the Rev Harvey Henderson, chair.

### **PRAYERS FOR THOSE IN GOVERNMENT**

Joe, our President; Doug, our Governor; & Steve, Tim, & Gerald, our Mayors

### **FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES**

Ethan, Joe, Tyler, Marc, All Who Have Served, and their families

### **PRAYERS FOR OUR PARISH FAMILY**

Justin Haggin and Family; Julia Gross and Family

### **FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK**

Lainey Koch, Kasey Fettig, Emily Nelson, Drew Flurer, Jack Adams

### **PRAYERS FOR THOSE FOR WHOM HAVE BEEN ASKED**

**All effected by COVID-19 and violence across the world, especially Ukraine and Russia**, 1<sup>st</sup> responders. Mary S.; Dolly L.; Shawn N, Dionne N; Irene K.; Darlene A.; Norma B.; Lorraine B.; Fr Randy and JoAnn K.; Anita K.; Ray M.; Sam & India W.; Melody S.; Peggy H.; Leah & Shirley M; Ron & Carol D.; Brenda L.; Susan O.; Carol K.; Randy N.; Bp Dabney; Brian E.; Carol Z. and the Zotalis family; Sam & India W.

**BIBLE WORD SEARCH<sup>1</sup>**  
**PSALM 42**

G N I S Y A P T G O A T S U L  
B O Y A E H S L S N R P O U T  
N O D N O N W K E A O I O E A  
J O E P E M O C H H C S A T R  
T M E I E O L B D S R R E U E  
Y R T K R S L A H E S U O H T  
L H A B C I I D Y E E P A N A  
O A E E V O B A R T A P S A W  
H O M I P O R P R O O L L I W  
U N N U F P I Y S P W O T I D  
M G A I E M A C T L A S N H O  
B A M L G N U S E V A W M A R  
L M O A N H I R E S T N U O M  
E E O E E R T S A B B A T H I  
R A Z Z E N D A H C U B E N N

WORDS:

APPEAR	BILLOWS	BONES	BROOKS	CAST	COME	DAY	DEEP
ENEMY	GOD	HART	HEALTH	HELP	HOPE	HOUSE	JOY
LIVING	MEAT	NIGHT	POUR	PRAISE	PRAYER	ROCK	
SONG	SOUL	SWORD	TEARS	VOICE	WATER	WAVES	

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<sup>1</sup> Retrieved on May 19, 2022 from: <https://sammydavis.tripod.com/index-42.html>

## SERMON NOTES:

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### AS EPISCOPALIANS WE PROMISE GOD WE WILL:

Continue in the Apostles' teachings and fellowship, in prayer, and in sharing our resources. Persevere in resisting evil, but when we fail repent and return to the Lord. Proclaim by word and deed the Good News of God in Jesus Christ. Seek and serve Christ in all persons, loving our neighbor as ourselves. Strive for justice & peace & respect the dignity of all people.

### DURING WORSHIP WE:

- **PRAISE** God in music and song
- **LISTEN** to four Bible readings **AND** a reflection on God's Word
  - **AFFIRM** our faith
  - **PRAY** for others
  - **CONFESS** our sins
- **ARE ASSURED** of forgiveness
- **SHARE** the peace of Christ
- **UNITE IN** Holy Communion by partaking of Jesus' redeeming Body & Blood
- Are **SENT** into the **WORLD CHALLENGED** to **BE** God's Hands and **DO** God's work, especially sharing with others our love for the Holy Trinity with others and being disciples to all in need.

## SELECTED ST. GEORGE'S MINISTRIES

- † Blessing of Animals and Homes
- † Burial, Depression, Marriage, Recovery, Taizé, and Veterans Rites
  - † Centering Prayer
  - † Choir and Music
- † Episcopal Relief and Development
- † *Godly Play* Diocesan Resource and Parish Ministry
  - † St Vincent's Hospital, Haiti
  - † Heaven's Helpers Soup Kitchen
    - † Hope Manor
    - † Little Free Pantry
    - † Ministry on the Margins
  - † Ordained Ministry Discernment
    - † The Piecemakers
- † Traditional Episcopal Christian Education for all Ages
  - † Lutheran Immigration and Refugee Service
    - † Ukrainian Support
    - † United Thank Offering
  - † United Way Homeless Banquet
  - † Worship Assistants

"Then I heard the voice of the Lord saying, Whom shall I send? And who will go for us?"  
And I said, "Here am I. Send me!"~ Isaiah 6:8



‘God Gives The Growth’ 1 Corinthians 3:6

# ST. GEORGE'S MINISTERS AND VESTRY

Provisional Bishop, Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely

## MINISTERS

## ALL ST. GEORGIANS

Rector

Hal Weidman

Canon

Zanne Ness

Deacon

Jane C. Towne

Deacon | Parish Treasurer(*through '22*) | *Book Club* | *Finance* | *Homeless* | *Outreach* | *EMs/EVs*

Beth Lipp

Deacon | Health Ministry | Outreach | EMs/EVs

Ed Wos

Christian Educator | Office Assistant | *EfM* | *Godly Play* | Spiritual Direction

Michelle Weidman

Administrative Assistant [*Virtual*]

Alekz Thoms

Music Director

Traci Juhala

Organist

Arlene Gray

Pianist

David Sorenson

Housekeeping

Renae Volk

Sr Warden (*term ends 2022*) Communication | Fellowship | Stewardship

Joanne Lassiter

Past Sr Warden (*term ends 2022*)-Administration | Children's Education | Worship

Tom Tudor

Jr Warden (*term ends 2022*) | Building & Grounds | Social Media

Tom Hopkins

Foundation [*Investments*] Treasurer (*term ends 2022*)

Steve Tillotson

Vestry Member (*term ends 2022*) | Coffee House | Piecemakers | Soup Kitchen

Mark Hanlon

Vestry Member (*term ends 2022*) | Music | Outreach

Mary Henderson

Vestry Member (*term ends 2023*) | Prayer Warriors

Olasupo "Supo" Olagoke

Vestry Member (*term ends 2023*) | Choir | Counters | Eucharistic Visits

Anne Reynolds

Vestry Member (*term ends 2024*) | Pastoral Care | Prayer Groups

Colette Rudolph

Vestry Member (*term ends 2024*) | Altar Guild | Events | Fellowship | Outreach

Jacinda Simmons

Clerk of the Vestry

Andrea Stomberg

Postulant for the Vocational Diaconate

Jo Ann Keehn

**CALL THE OFFICE—701.223.1942—FOR CONTACT  
INFORMATION FOR LEADERSHIP AND MINISTRY  
TEAMS**

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Robert N. Rodenmayer, *The Pastor's Prayerbook*, (New York, Oxford University Press, 1960), No. 169—"Benedictions"; Source unknown. *Book of Common Prayer*, 1892, 1928, modified.