

St. George's Episcopal Memorial Church

Est. 1881 || National Registry of Historic Places, 2021

601 N 4th Street, 58501 / P.O. Box 1241 58502
Bismarck, North Dakota
stgeorges@stgeorges-bismarck.org
701-223-1942

St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name



Office Hours: 9AM-2PM [Monday-Thursday], Please Call Ahead.
SHOULD YOU HAVE A PASTORAL EMERGENCY, CALL FATHER HAL @ 605-390-3570

ST. GEORGE'S WELCOMES ALL!

MAY 29, 2022

A FEW TIPS ABOUT WORSHIP IN THE EPISCOPAL CHURCH

WHEN DO I SIT, STAND?

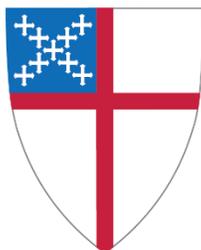
We pray with words & with our posture. Directions in the worship booklet will suggest you stand, sit, or kneel—but these postures are optional & helpful if you are able. God welcomes your prayers no matter what your posture.

WHAT IS HOLY EUCHARIST?

Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself is also a remembrance of the meal of bread and wine Jesus shared with his disciples.

HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

Your responses are **BOLDLY** highlighted in this worship booklet.



HOLY EUCHARIST

MAY 29, 2022, RITE II, 10AM

The Seventh Sunday of Easter

THE LITURGY OF THE WORD OF GOD

PRELUDE

ORGAN/PIANO SOLO

WELCOMING REMARKS

THE PROCESSION

INTROIT

“Thou hallowed chosen morn of praise”

Mach's mitt mir, gott

CHOIR

HYMN

“How Bright Appears the Morning Star”

Wie schon leuchtet

HYMN #497

THE SALUTATION

BCP p. 355

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

BCP p.355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA #S-278

Mathias

BCP p. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER

BCP p. 226

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

ACTS 16:16-34

16 One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

19 But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. ²⁰When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.' ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

25 About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a

loud voice, 'Do not harm yourself, for we are all here.' ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, 'Sirs, what must I do to be saved?' ³¹They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 97 *Dominus regnavit*

BCP p. 726

- 1 The LORD is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
 and burns up his enemies on every side.
- 4 His lightnings light up the world; *
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
 and all the peoples see his glory.
- 7 Confounded be all who worship carved images
 and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O LORD.
- 9 For you are the LORD,
 most high over all the earth; *
 you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
 and give thanks to his holy Name.

THE SECOND READING

REVELATION 22:12-14, 16-17,20-21

¹² 'See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.' ¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶ 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' ¹⁷ The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰ The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! ²¹ The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.
 People Thanks be to God.

SEQUENCE HYMN

"I Heard the Voice of Jesus Say"

Kingsfold

G&P #633

I HEARD THE VOICE OF JESUS

KINGSFOLD

1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.
 Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

THE GOSPEL

JOHN 17:20-26

20 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

25 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Hal Weidman

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM II

BCP p. 385

The People stand or kneel as they are able.

I ask your prayers for God's people throughout the world; for our Bishop(s) Justin, Michael, and Tom; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations, especially Ukraine and Russia; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Bradley Holbrook and The Rev'd Dr Susanna Metz.
Pray for those who have died.

Silence

I ask your prayers for: Mary, Dolly, Shawn and Dionne, Irene, Darlene, Norma, Lorraine, Nancy, Fr Randy and Jo Ann, Anita, Ray, Melody, Peggy, Arlyce, Leah, Ron and Carol, Brenda; Susan; Carol; Randy; Bishop Dabney; and Brian E.
I ask your thanksgiving for those we mention now, silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

THE CONFESSION

BCP p. 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

BCP p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

BCP p. 376

Celebrant Each of you should give what you have decided in your heart to give, not reluctantly
or under compulsion, for...
People God loves a cheerful giver. – 2 Corinthians 9:7 [NIV]

THE OFFERTORY

PIANO/ORGAN SOLO

THE DOXOLOGY (v.3)

Old 100th

HYMN #380

THE LITURGY OF HOLY COMMUNION

THE GREAT THANKSGIVING Eucharistic Prayer D

BCP p. 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

Schubert/Proulx

Hymnal #S-130

Holy, Holy, Holy Lord, God of power and might, Holy, Holy, Holy Lord, God of power and might heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people may stand or kneel as they are able.

BCP p.373

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and † upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with St. George) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP p. 364

The Celebrant breaks the consecrated Bread.

Stillness

FRACTION ANTHEM "This is the feast" (v.1) *Festival Canticle* HYMN #417

Stillness

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.
The ministers receive the Sacrament and then immediately deliver it to the people.

The Bread and the Blessing of the Blood of Christ are given with these words

"The Body of Christ, the bread of heaven."
"The Blood of Christ, the cup of salvation."

COMMUNION HYMN "Lord of all Hopefulness" *Slane* HYMN #482

THE CLEARING OF THE ALTAR Deacon

THE POST COMMUNION PRAYER BCP p. 366

Let us pray.
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. AMEN.

THE BLESSING

The Book of Occasional Services, p. 13

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN “All Hail the Power of Jesus’ Name” (v.1-3) Coronation HYMN #450

THE PROCESSION

THE DISMISSAL

BCP p. 366

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

ORGAN/PIANO SOLO

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-604024. All rights reserved.

CALENDAR

May

5/29 - Sunday - 9:15AM, Choir; 10AM, Eucharist; 11AM, Coffee Hour

5/30 - Monday - *Memorial Day*, Office Closed

June

6/1- Wednesday - 6:15PM, Choir

6/5 - **PENTECOST DAY/WHITSUNDAY**—9:15AM, Choir; 10AM, Eucharist; 11AM,
Parish Photo—[PHOTOGRAPHER NEEDED!]

6/7 - Tuesday - 11AM, Centering Prayer

6/8 - Wednesday - Father Hal’s 20th Anniversary of being ordained a deacon

6/10 - Friday - Office Closed

6/12 - Trinity Sunday - 10AM, Eucharist; 11AM, Education for all ages

6/13 - Monday - 5:30PM, Partnership 4 reNEWal [P4R]

6/14 - Tuesday - *Primary Elections* - 5:30PM P4R

LAND ACKNOWLEDGMENT

Our diocese encompasses traditional tribal homelands of Dakota, Lakota, Nakota, Turtle Mountain Chippewa, Mandan, Hidatsa, and Arikara people. We acknowledge and understand that this land was stewarded by the people who lived here for thousands of years before the arrival of Europeans and express our appreciation for their continued faithful stewardship of this land.

ST. GEORGE'S PRAYER LIST

FOR THE CHURCH

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Tom, Provisional Bishop; members of the Standing Committee; Steve, Diocesan Minister; Kim, Regional Coordinator for Episcopal Ministry in Northwestern North Dakota; Hal, Rector; Zanne, Canon; Beth, Ed and Jane, Deacons.

ANGLICAN & DIOCESE OF NORTH DAKOTA CYCLES OF PRAYER

The Church of South India (United); Clergy Serving Elsewhere or on Leave: Matthew Coomber, Mary Gokey, Alex Lodu-Kenyi, Gadi Edward, Sally Smythe, Erin Richards, Lindsey Dwarf, Zechariah Reng, Brandon Maui, Crystal Towers; and for the Community of Deacons: the Rev Dn. Sloane Floberg and the Rev Dn. Terry Overbo, co-chairs.

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor; and Steve, Tim, and Gerarld, our Mayors

FOR OUR MEN AND WOMEN SERVING IN THE ARMED FORCES

Ethan, Joe, Tyler, Marc, All Who Have Served, and their families

FOR OUR PARISH FAMILY

Julia Gross and Family

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Tommy Orchard Jr., John Johnson, Jeff Peters

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Kyle & Sherry Tschosik

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

All effected by COVID-19 and violence across the world, especially Ukraine. 1st responders. Mary S.; Dolly L.; Shawn and Dionne N; Irene K.; Darlene A.; Norma B.; Lorraine B.; Nancy E.; Fr Randy and JoAnn K.; Anita K.; Ray M.; Melody S.; Peggy H. Arlyce F.; Leah M; Ron & Carol D.; Brenda L.; Susan O.; Carol K.; Randy N.; Bp Dabney; and Brian E.

FOR THOSE WHO HAVE DIED

Bradley Holbrook and The Rev'd Dr Susanna Metz

FLOWERS

The Chancel Flowers are given to the Glory of God and in loving memory of Emily Belk Wilsey, David B. Wilsey, M.D., Clarice Belk Nelson and Ben and Miriam Belk. The gift of Terry Wilsey, Clarice Wilsey, and Sharon Belk-Krebs. Honoring the Anniversary for Emily Belk Wilsey & David Wilsey M.D.

A PRAYER FOR UKRAINE

Lord our God, Great and Almighty, we your sinful children turn to you with humility in our hearts and bow our heads low before you. We beseech your loving kindness and abundant blessings upon the nation - the people - of Ukraine during these days of great danger to their safety and well-being.

Our brothers and sisters, Lord, are once again threatened by aggressors who see them only as simple obstacles blocking the path to the complete domination of the precious land and resources of the country of Ukraine. Strengthen the people as they face this great danger, turning to you in the immeasurably deep faith, trust and love they have place in you all their lives. Send your heavenly legions, O Lord, commanded by the patron of Kyiv, Archangel Michael, to crush the desires of the aggressor whose desire is to eradicate your people.

Grant unity of mind, heart and soul, O Lord to all leaders in public service with those they serve. Unite them all into one, great Christian family, so that together, as brothers and sisters, they may glorify your majestic name - God in the holy trinity; Father, Son, and Holy Spirit, now and ever and unto ages of ages. Amen.—www.ukrainianorthodox.org.

ANNOUNCEMENTS

WE HAVE A NEW MEMBER!

Jo Ann Keehn has transferred her membership to St George's WELCOME JoAnn!

FINANCIAL ASSISTANCE NEEDED!

Father Hal offers his thanks all who donated towards one of our members needing a medical device. They have been acquired, but the member's savings are severely depleted. I invite you to give to this person's financial stability by contributing to Fr Hal's discretionary fund.

ST. GEORGE'S T-SHIRTS

T-shirts will be available at St. George's for pick-up the following days:

- Thursday June 2, 4-6 pm
- Friday June 3, 11-1pm
- Sunday June 5, 9 - 1130 am

Please bring a cash or a check for \$10 and if you cannot afford one, please ask for a complimentary t-shirt! Wear your **RED** t-shirt to church Sunday June 5, Pentecost Sunday. We will take a picture outside after the service.

SUNDAY FLOWERS

If you are interested in supplying flowers for Sunday worship as a memorial, dedication or even as a celebration of loved ones, we have some open Sundays for altar flowers. You can make this a recurring dedication that you do the same week(s) of every year, or a one-time dedication for this year. The following Sundays are available; 5th Sunday of January, 3rd Sunday of March, 2nd and 5th Sundays of May, 3rd and 5th Sundays of July, 4th Sunday of August, 2nd and 5th Sundays of October and the 2nd and 3rd Sundays of December. Please reach out to us or leave a message at the church with your information and one of us will reach out to you. Thank you for considering sharing in this ministry and what a beautiful way to remember your loved ones.—*Sherrie Hopkins or Krista Reynolds, Flower Co-Chairs.*

COFFEE HOUR

Please add your name to the list of Sunday Coffee Hour hosts in the Parish Hall!

SELECTED ST. GEORGE'S MINISTRIES

- † Blessing of Animals and Homes
- † Burial, Depression, Marriage, Recovery, Taizé, and Veterans Rites
 - † Centering Prayer Choir and Music
 - † Choir and Music
 - † Episcopal Relief and Development
- † *Godly Play* Diocesan Resource and Parish Ministry
 - † St Vincent's Hospital, Haiti
 - † Heaven's Helpers Soup Kitchen
 - † Hope Manor
 - † Little Free Pantry
 - † Ministry on the Margins
 - † Ordained Ministry Discernment
 - † The Piecemakers
- † Traditional Episcopal Christian Education for all Ages
 - † Lutheran Immigration and Refugee Service
 - † Ukrainian Support
 - † United Thank Offering
 - † United Way Homeless Banquet
 - † Worship Assistants

DURING WORSHIP WE:

- **PRAISE** God in music and song
- **LISTEN** to four Bible readings **AND** a reflection on God's Word
 - **AFFIRM** our faith
 - **PRAY** for others
 - **CONFESS** our sins
 - **ARE ASSURED** of forgiveness
 - **SHARE** the peace of Christ
- **UNITE IN** Holy Communion by partaking of Jesus' redeeming Body and Blood
- Are **SENT** into the **WORLD CHALLENGED** to **BE** God's Hands and **DO** God's work, especially sharing with others our love for the Holy Trinity with others and being disciples to all in need.

AS EPISCOPALIANS WE PROMISE GOD WE WILL:

Continue in the Apostles' teachings and fellowship, in prayer, and in sharing our resources. Persevere in resisting evil, but when we fail repent and return to the Lord. Proclaim by word and deed the Good News of God in Jesus Christ. Seek and serve Christ in all persons, loving our neighbor as ourselves. Strive for justice & peace & respect the dignity of all people.

ST. GEORGE'S MINISTERS AND VESTRY

Provisional Bishop, Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely

MINISTERS

ALL ST. GEORGIANS

Rector <i>Adult Education</i> <i>Bible Study</i> <i>Pastoral Care</i> <i>Recovery</i> <i>Veterans</i> <i>Worship</i>	Hal Weidman
Canon	Zanne Ness
Deacon	Jane C. Towne
Deacon Parish Treasurer(<i>term ends 2022</i>) Book Club Finance Homeless Outreach	Beth Lipp
Deacon Health Ministry Outreach	Ed Wos
Christian Educator Office Assistant <i>EfM</i> <i>Godly Play</i> Spiritual Direction	Michelle Weidman
Administrative Assistant [<i>Virtual</i>]	Aleksz Thoms
Music Director	Traci Juhala
Organist	Arlene Gray
Pianist	David Sorenson
Housekeeping	Renae Volk
Sr Warden (<i>term ends 2022</i>) Communication Fellowship Stewardship	Joanne Lassiter
Past Sr Warden (<i>term ends 2022</i>)-Administration Children's Education Worship	Tom Tudor
Jr Warden (<i>term ends 2022</i>) Building & Grounds Social Media	Tom Hopkins
Parish Treasurer (<i>term ends 2022</i>) Administration Financial	Beth Lipp
Foundation [<i>Investments</i>] Treasurer (<i>term ends 2022</i>)	Steve Tillotson
Vestry Member (<i>term ends 2022</i>) Coffee House Piecemakers Soup Kitchen	Mark Hanlon
Vestry Member (<i>term ends 2022</i>) Music Outreach	Mary Henderson
Vestry Member (<i>term ends 2023</i>) Prayer Warriors	Olasupo "Supo" Olagoke
Vestry Member (<i>term ends 2023</i>) Choir Counters Eucharistic Visits	Anne Reynolds
Vestry Member (<i>term ends 2024</i>) Pastoral Care Prayer Groups	Colette Rudolph
Vestry Member (<i>term ends 2024</i>) Altar Guild Events Fellowship Outreach	Jacinda Simmons
Clerk of the Vestry	Andrea Stomberg
Postulant for the Vocational Diaconate	Jo Ann Keehn

CALL THE OFFICE—701.223.1942—FOR CONTACT INFORMATION FOR LEADERSHIP AND MINISTRY TEAMS

"Then I heard the voice of the Lord saying, Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"— Isaiah 6:8



‘God Gives The Growth’ 1 Corinthians 3:6