

ST. GEORGE'S EPISCOPAL MEMORIAL CHURCH

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St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name



Facebook Page: <https://www.facebook.com/St.Georges.Episcopal.Bismarck/>

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Office Hours: 9AM – 2PM, Monday-Thursday (Please Call First)
Should you have a pastoral emergency, call Fr Hal at 605-390-3570.

ST. GEORGE'S WELCOMES ALL



March 6, 2022

HOLY EUCHARIST, RITE I WITH HOLY BAPTISM

THE FIRST SUNDAY IN LENT

MARCH 6, 2022, RITE I, 10 AM

A PENITENTIAL ORDER

Prelude

Organ/Piano Solo

Introit

“Bless the Lord, my soul”

Berthier

Choir

Opening Hymn

“Lord, who throughout these forty days”

St. Flavian

Hymn # 142

The Salutation

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Decalogue: Traditional

The people kneel as they are able.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.
People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.
People **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Celebrant Seeing that we have a great high priest, that has passed into the heavens, Jesus the son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. —Hebrews 4: 14, 16

The Confession and Absolution

Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Stillness is observed.

People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Kyrie

Hymnal, #S-90

Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.

The Collect of the Day

BCP p. 166

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The First Reading

Deuteronomy 26:1-11

26 When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land

that the Lord swore to our ancestors to give us.' ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Stillness may follow.

Reader The word of the Lord.

People Thanks be to God.

The Psalm

Psalm 91:1-2, 9-16 *Qui habitat*

¹ He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

² He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

⁹ Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰ There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹ For he shall give his angels charge over you, *
to keep you in all your ways.

¹² They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴ Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶ With long life will I satisfy him, *
and show him my salvation.

The Second Reading

⁸But what does it say?

'The word is near you,
on your lips and in your heart'

Romans 10:8b-13

(that is, the word of faith that we proclaim);⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, ‘No one who believes in him will be put to shame.’ ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, ‘Everyone who calls on the name of the Lord shall be saved.’

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn “At the name of Jesus” (Vs 1-3) *Kings Weston* **Hymn # 435**

All standing as able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

The Gospel

Luke 4:1-13

⁴ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ ⁴Jesus answered him, ‘It is written, “One does not live by bread alone.”’ ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.’ ⁸Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, ¹⁰for it is written, “He will command his angels concerning you, to protect you”, ¹¹and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’

¹²Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ ¹³When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily

The Rev’d Hal Weidman

The Procession to the Font

The priest asperges the congregation in remembrance of their baptism.

THE LITURGY OF HOLY BAPTISM

The Liturgy continues in the Book of Common Prayer on page 299.

Celebrant There is one body and one spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one faith, one baptism;
People **One God and father of all**

Presentation and Examination of the Candidates

Celebrant The Candidate(s) for Holy Baptism will now be presented.

The candidates unable to answer for themselves are presented individually by their parents and godparents, as follows

Presenters I present **Lillian Eileen Towne** to receive the sacrament of baptism.

Presenters I present **Matilda Rae Towne** to receive the sacrament of baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Presenters I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Presenters I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all, have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People WE WILL!

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,**

creator of heaven and earth.

Celebrant
People

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant
People

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
The holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant
People

Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Celebrant
People

Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?
I will, with God's help.

Celebrant
People

Will you proclaim by word and example the Good
News of God in Christ?
I will, with God's help.

Celebrant
People

Will you seek and serve Christ in all persons, loving
your neighbor as yourself?
I will, with God's help.

Celebrant
People

Will you strive for justice and peace among all
people, and respect the dignity of every human being?
I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader
People

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill *them* with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep *them* in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach *them* to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send *them* into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring *them* to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Announcements

The Offertory Sentence

Celebrant Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion...

People **For God loves a cheerful giver. —2 Corinthians 9:7.**

The Offertory

Piano or Organ

The Doxology

Old 100th

Hymn # 380, V 3

THE LITURGY OF HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer I

Sursum Corda

The people remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Proper Preface for Baptism

BCP p. 348

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Celebrant and People

The Sanctus “Holy, Holy, Holy” McGregor Hymnal, #S-117; BCP p. 334

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand as they are able.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

The Fraction Anthem

“Agnus Dei”

Near

Hymnal #S-15; BCP p. 337

Celebrant O Lamb of God, that takest away the sins of the world,

People: **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **Grant us thy peace.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Invitation to Holy Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Body of Christ and the Blood of Christ are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ’s Blood was shed for thee, and be thankful.

or with these words

The Body of Christ (and Blood), the bread of heaven.

or with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Communion Hymn

“Shepherd of souls, refresh and bless”

St. Agnes

Hymn #343

The Clearing of the Altar

Deacon

The Post Communion Prayer

BCP p. 339

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

BCP p. 339

The Bishop when present, or the Priest, gives the blessing

Seasonal Blessing for The First Sunday in Lent

Book of Occasional Services, p. 10

The Deacon or, in the absence of a deacon, the Presider says

Bow down before the Lord.

The people kneel and the Presider says one of the following prayers:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Closing Hymn

“Lead us, heavenly Father, lead us”

Dulce Carmen

Hymn #559

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God

The Postlude

Piano or Organ

CONCERNING THE LITURGY OF HOLY BAPTISM

Holy Baptism is full initiation by water and the Holy Spirit into Christ’s Body the Church. The bond which God establishes in Baptism is indissoluble.

Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast. —*Church of England's 1549 Prayer Book*.

The bishop, when present, is the celebrant; and is expected to preach the Word and preside at Baptism and the Eucharist. At Baptism, the bishop officiates at the Presentation and Examination of the Candidates; says the Thanksgiving over the Water; [*consecrates the Chrism*]; reads the prayer, “Heavenly Father, we thank you that by water and the Holy Spirit;” and officiates at what follows.

In the absence of a bishop, a priest is the celebrant and presides at the service. If a priest uses Chrism in signing the newly baptized, it must have been previously consecrated by the bishop.

Each candidate for Holy Baptism is to be sponsored by one or more baptized persons.

Sponsors of adults and older children present their candidates and thereby signify their endorsement of the candidates and their intention to support them by prayer and example in their Christian life. Sponsors of infants, commonly called godparents, present their candidates, make promises in their own names, and also take vows on behalf of their candidates.

It is fitting that parents be included among the godparents of their own children. Parents and godparents are to be instructed in the meaning of Baptism, in their duties to help the new Christians grow in the knowledge and love of God, and in their responsibilities as members of his Church. —*BCP p, 298*.