

St. George's Episcopal Memorial Church

601 N 4th Street, 58501 / P.O. Box 1241

Bismarck, North Dakota 58502-1241

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701-223-1942

St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name



Facebook Page: <https://www.facebook.com/St.Georges.Episcopal.Bismarck/>

Website: <https://www.stgeorges-bismarck.org/>

YouTube Link: <https://www.youtube.com/channel/UC7YLP2UcEykJTodppaPhcnA>

Office Hours 9am-2pm, please call ahead.

Should you have a pastoral emergency, *call Father Hal @ 605-390-3570*

ST. GEORGE'S WELCOMES ALL—NO EXCEPTIONS!

February 20, 2022

A FEW TIPS ABOUT WORSHIP IN THE EPISCOPAL CHURCH

WHEN DO I SIT, STAND?

We pray with words & with our posture. Directions in the worship booklet will suggest you stand, sit, or kneel—but these postures are optional & helpful if you are able. God welcomes your prayers no matter what your posture.

WHAT IS HOLY EUCHARIST?

Also called Holy Communion, the Divine Liturgy, the Great Offering, the Lord's Supper or Mass, is the sacrament commanded by Christ for the continual remembrance of his life, death, and resurrection, until his coming again. Because the Eucharist, the Church's sacrifice of praise and thanksgiving, is the way by which the sacrifice of Christ is made present, and in which he unites us to his one offering of himself is also a remembrance of the meal of bread and wine Jesus shared with his disciples.

HOW DO I KNOW WHEN TO SPEAK DURING WORSHIP?

Your responses are **BOLDLY** highlighted in this worship booklet.

St. George's Episcopal Memorial Church

Morning Prayer, Rite II

Seventh Sunday after Epiphany

February 20, 2022

Prelude

Organ/Piano Solo

Opening Hymn

"Praise to the Lord, the Almighty"

Lobe den Herren

Hymn 390

Sentence of Scripture

BCP p. 76

Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

Confession and Absolution

BCP p. 79 & 80

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Invitatory and Psalter

BCP p. 80

All Stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia. The Lord has shown forth his glory: Come let us adore him.

The Venite

Hymnal, S#35

Jack Noble White

BCP p. 82

Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the LORD is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Pslam 37:1-12,41-42 *Noli aemulari*

BCP p. 633, 636

1 Do not fret yourself because of evildoers; *

do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *

and like the green grass fade away.

3 Put your trust in the LORD and do good; *

dwel in the land and feed on its riches.

4 Take delight in the LORD, *

and he shall give you your heart's desire.

5 Commit your way to the LORD and put your trust in him, *

and he will bring it to pass.

- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

Glory to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Old Testament

Genesis 45:3-11,15

³Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

4 Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People Thanks be to God.

Canticle #16: The Song of Zechariah

Benedictus Dominus Deus

BCP p. 92

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.

New Testament Reading

1 Corinthians 15:35-38,42-50

35 But someone will ask, 'How are the dead raised? With what kind of body do they come?' ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

42 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People Thanks be to God.

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Sequence Hymn

“Jesu, Jesu, fill us with your love”

Chereponi Hymn 602

Gospel

Luke 6:27-38

27 ‘But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

32 'If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

37 'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

Homily

Deacon Beth Lipp

The Apostle's Creed

BCP p. 96

Officiant and People together, all standing as able.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Peace

Announcements

The Offertory Hymn "Lord, make us servants of your peace" (v. 1-3) *Dickinson College Hymn 593*

Hymn

Doxology (vs.3)

Old 100th

Hymn 380

The Prayers

The People stand or kneel.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

BCP p. 97

Our Father, who art in Heaven

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. *Amen.*

Suffrages A

BCP p. 97

Officiant Show us your mercy, O Lord;

People **And grant us your salvation.**

Officiant Clothe your minsters with righteousness;

People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

Collect of the Day

BCP p. 216

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Missions

BCP p. 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving

BCP p. 101

Officiant and People together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-loved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Dismissal

BCP p. 102

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Closing Hymn

“Love divine, all loves excelling”

Hyfrydol

Hymn 657

Postlude

Organ/Piano Solo

ST. GEORGE’S PRAYER LIST

February 20, 2022

FOR THE CHURCH

Justin, our Archbishop of Canterbury, Michael, our Presiding Bishop; Tom, our Provisional Bishop; our members of the Diocesan Standing Committee; Hal our Rector, Zanne our Canon; Beth, Ed and Jane, our Deacons

ANGLICAN CYCLE OF PRAYER

The Episcopal Church in Jerusalem & The Middle East

DIOCESE OF NORTH DAKOTA CYCLE OF PRAYER

Bread of Life Preaching Station at the ND State Penitentiary: The Rev’d Canon Zanne Ness, Priest-in-Charge; and for the Diocesan Youth Commission: Ericka Morlan, chair.

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor; and Steve, Tim, and Gerald, our Mayors

FOR OUR MEN AND WOMEN OF THE ARMED FORCES

Ethan, Joe, Tyler, Marc, & All Who Have Served

FOR OUR PARISH FAMILY

Nancy Englerth

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Lily Combs, Jacob Wentz, Alekzandra Thoms, Garda Hoirup, Marife ping Hudson, Keanna Kidder, Anita Kidder

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

None this Week

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

All effected by COVID-19 & violence across the world.

Charlotte C.; Patrick M.; Mary S.; Melissa K.; Roberta; Belva; Roberta; Janet; Melda; Frank; Jeannette; Fred.K.

FOR THOSE WHO HAVE DIED

None this week

THE CHANCEL FLOWERS

Are given to the Glory of God and in loving memory of Brenda Mary Todd. The gift of Anne Reynolds.

ANNOUNCEMENTS

FEBRUARY

2/20—Epiphany 7; 10 AM, Morning Prayer, Rite II

2/21/22—Presidents' Day—Office Closed. Book Meeting; 6:30PM

2/23/22—6PM, Evensong, Rite 2

2/27/22—Epiphany Last; 10AM, Eucharist, Rite I

ST. GEORGE'S MINISTERS AND VESTRY

Provisional Bishop, Diocese of North Dakota

Ministers

Rector

Canon

Deacon

Deacon

Deacon

Administrative Assistant

Music Director

Organist

Pianist

Cleaner

Senior Warden (term ends 2021)

Past Senior Warden (term ends 2021)

Junior Warden (term ends 2021)

Parish Treasurer (term ends 2021)

Foundation Treasurer

Clerk/Vestry Member (term ends 2022)

Vestry Member (term ends 2022)

Vestry Member (term ends 2023)

Vestry Member (term ends 2023)

Vestry Member (terms ends 2024)

Vestry Member (terms ends 2024)

The Rt. Rev'd Thomas C. Ely

ALL ST. GEORGIANS

Hal J. Weidman

The Rev'd Canon Zanne Ness

The Rev'd Jane C. Towne, Deacon

The Rev'd Beth Lipp, Deacon

The Rev'd Dr. Edward Wos, Deacon

Alekz Thoms

Traci Juhala

Arlene Gray

David Sorenson

Renae Volk

Joanne Lassiter

Tom Tudor

Tom Hopkins

Beth Lipp

Steve Tillotson

Mary Henderson

Mark Hanlon

Supo Olagoke

Anne Reynolds

Colette Rudolph

Jacinda Simmons

Live Streaming Worship Service Schedule and Address

Sundays: 10AM, *Holy Eucharist Rite I—Last Sunday of the Month, Rite II others*

Last Wednesday of the Month:

6PM *Evensong*

