

BULLETIN FOR ONLINE & IN-PERSON WORSHIP

May 2, 2021

St. George's Episcopal Memorial Church

601 N 4th Street / PO Box 1241

Bismarck, North Dakota 58502-1241

701-223-1942

stgeorges-bismarck.org



St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name

HOLY EUCHARIST
THE FIFTH SUNDAY OF EASTER
MAY 2, 2021, RITE II, 10 AM
THE LITURGY OF THE WORD OF GOD

Prelude

Organ/Piano Solo

Introit

Choir

“Celtic Alleluia” (choir a cappella)

Opening Hymn #379

Choir & Congregation

Abbot's Leigh

“God is love” (vs 1-3)

The Salutation

BCP p. 355

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

The Collect for Purity

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria #S-278

Choir & Congregation

BCP p. 356

All stand and sing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 225

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

After the Reading, the Reader may say

The Word of the Lord.

People

Thanks be to God.

Psalm 22:24-30

BCP p. 612

**24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.**

**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: ***

"May your heart live for ever!"

**26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.**

**27 For kingship belongs to the Lord; *
he rules over the nations.**

**28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.**

**30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

After the Reading, the Reader may say

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn #545

“I am the vine” (vs 1-2)

Choir & Congregation

Hurd

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel

John 15:1-8

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev’d Canon Hal Weidman

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Litany of Healing

Celebrant Let us name before God those for whom we offer prayers.
The People name those for whom they are interceding.
Then silence is observed.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience.
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us. O Lord of life.

The Celebrant says a blessing over those who desire healing.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

The Celebrant then lays hands on each person and says...

N., I lay my hands upon [or over] you and anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Confession

BCP p. 360

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

BCP p. 360

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand. The Celebrant says to the people

The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory

Organ/Piano Solo

THE LITURGY OF HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People

Sanctus #S-124

Choir & Congregation
BCP p. 373

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as they are able.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint George, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 364

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Fraction Anthem S-154

**Choir & Congregation
BCP p. 364**

Then may be sung
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Invitation to Holy Communion

BCP p. 364

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.
The ministers receive the Sacrament and then immediately deliver it to the people.

The Bread and the Blessing of the Blood of Christ are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Communion Hymn #209

“We walk by faith” (vs 1-4)

Choir & Congregation

St. Botolph

The Clearing of the Table

After Communion, the Celebrant says

Deacon

For those who cannot be here with us today we offer this prayer for Spiritual Communion.

Let us pray.

Prayer for Spiritual Communion

Armed Forces Prayer Book, 2008, p. 147

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

The Post Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Book of Occasional Services

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn #529

Choir & Congregation

“In Christ there is no east or west” (vs 1-3)

McKee

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God. Alleluia, alleluia.

Postlude

Organ/Piano Solo

Vestry Members - 2021

<u>Rector</u>	Canon Hal Weidman
<u>Senior Warden</u> (term ends 2021).....	Joanne Lassiter
<u>Past Senior Warden</u> (term ends 2021).....	Tom Tudor
<u>Junior Warden</u> (term ends 2021)	Tom Hopkins
<u>Parish Treasurer</u> (term ends 2021)	Beth Lipp
<u>Foundation Treasurer</u>	Steve Tillotson
<u>Clerk/Vestry Member</u> (term ends 2022).....	Mary Henderson
<u>Vestry Member</u> (terms ends 2021)	Josh Gendron
<u>Vestry Member</u> (terms ends 2021)	Bonnie Gorder-Hinchey
<u>Vestry Member</u> (term ends 2022).....	Mark Hanlon
<u>Vestry Member</u> (term ends 2023).....	Anne Reynolds
<u>Vestry Member</u> (term ends 2023).....	Supo Olagoke



ST. GEORGE'S PRAYER LIST

May 2, 2021

FOR THE CHURCH

Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Tom, our Provisional Bishop; our members of the Diocesan Standing Committee; Hal and Zanne, our Canons; Beth, Ed and Jane, our Deacons

FOR THE ANGLICAN COMMUNION

The Episcopal Church in Jerusalem & The Middle East

FOR THE DIOCESE OF NORTH DAKOTA

Saints Mary & Mark, Oakes: Ella Waite, Senior Warden; and for the Catechists and Church School Teachers of the Diocese

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor; and Steve, Tim, & Gerald, our Mayors

FOR OUR MEN AND WOMEN OF THE ARMED FORCES

Ethan, Joe, Tyler, Marc, All Who Have Served & All First Responders

FOR OUR PARISH FAMILY

Jeff & Deanna Askew

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Sam J, Jacqueline R, Ian C, Maddex H

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Peter & Jane W

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

Family of Pam A (Ginny O), Family of Ken N, Lorraine B, Nancy E, Fr. Randy & JoAnn K, Ray M, Darlene A, Helene N, Dolly L and ALL affected by Covid-19

FOR THOSE WHO HAVE DIED

Pam A, Ken N, & All who passed from Covid-19

The Chancel flowers are given to the GLORY OF GOD and in loving memory of

† Alice & Roy Towne, parents and Hazel & Fred Clapp, parents, and Roy Towne, husband and Weston Towne & Shawn Towne

The gift of Deacon Jane Towne and family



ST. GEORGE'S ANNOUNCEMENTS

The Dakota Pro Musica, a new music and performing arts ensemble founded in 2020 is offering a special Mother's Day weekend concert in Mandan and Bismarck. On May 8th and 9th, the ensemble will present "The Angel Cried", a concert which focuses on music of Easter and of Mary, the Mother of Christ. The concerts will take place on Saturday, May 8th at 5:00 pm at the Church of St. Joseph in Mandan, ND, and Sunday, May 9th at 3:00 pm at Corpus Christi Catholic Church in Bismarck, ND. The concerts are open to the public, and a free-will offering will be collected to support the continued work of the Dakota Pro Musica.

"The Angel Cried" is a one-hour concert featuring a variety of music of the Catholic, Orthodox Christian, and Protestant faith traditions across a number of eras and countries. The concert will feature classical-based choral music from the ancient music of Hildegard von Bingen, to the famous Ave Maria by Franz Biebl and The Rose of Sharon by Willian Billings. The music is beautiful and uplifting and will make a great Mother's Day weekend present.

The ensemble was founded by Dr. Jason Thoms, Director of Choral Activities at Bismarck State College, in fall of 2020. The musicians in the ensemble are music teachers, have music degrees, or are music majors from the local area. The Dakota Pro Musica is a project-based ensemble with the goal of becoming a 501c3 non-profit arts organization within the next year.

For more information about the Dakota Pro Musica or our upcoming concerts please contact Dr. Jason Thoms at dr.jason.thoms@gmail.com or by calling 479-445-3795.



ST. GEORGE'S ANNOUNCEMENTS

There will be a **church "Spruce-up" Day** on **Saturday, May 8, from 9 am to Noon.** We will be addressing some clean-up/maintenance items with the lawn and memorial patio. Inside, there are some areas to sort and clean up. - *Tom H.*

All are welcome!

Please contact: Tom Hopkins, Jr. Warden, 595-9386.



We need your help updating ALL congregational information!

There is a **PRINTED LIST** in the Narthex with *some of the information we need* for our church records. PLEASE review your information and update the information so it's current now. This list will be placed on the table for a few Sundays in May.

For church records, we need the following, please:

Full names of all family members and dates of birth

Physical home address, city, state and zip

Home number, and cell numbers

Email addresses for each family member (who uses one)

***Emergency**

Wedding anniversary, Ordination anniversary and any other important dates

**NOTE: You can email this information directly to the church office at: stgeorges@stgeorges-bismarck.org or call the office at 701.223.1942.*

St. George's Events Calendar

Please Join Us For Worship At 10 Am Sundays - Live Streamed On our St. George's Website, Facebook Page, and YouTube Channel. Evensong at 6 pm on the last Wednesday of each month.

05/02 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist with Healing , Nave - <i>Live Streamed & In-Person (Rite 2)</i>
05/05 1:00 PM	Executive Committee , Rita Murphy Hall
6:00 PM	Choir Meeting , Nave
05/06 12:00 PM	National Day of Prayer , Memorial Hall - ND State Capitol more information: nationaldayofprayer.org
05/08 9AM-Noon	Clean up Day , inside & out - St. George's. Contact Tom H.
05/09 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 2)</i> Mother's Day
05/11 6:30 PM	Vestry , Rita Murphy Hall
05/13 Noon	Noon Prayer , Nave - <i>Public Worship Only</i> Ascension Day Newsletter publication
05/16 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 2)</i>
05/23 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist with Baptisms & Healing , Nave – <i>Live Streamed & In-Person (Rite 2)</i> The Day of Pentecost and Graduation Sunday
05/26 6:00 PM	Evensong - <i>Live Streamed & In-Person (Rite 2)</i>
05/30 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 1)</i>
05/31	Visitation of The Blessed Virgin Mary Memorial Day - Office Closed

St. George's Calendar of Events on our website: <https://stgeorges-bismarck.org/calendar/>



St. George's Ministers

Provisional Bishop of North Dakota
Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely
Diocesan Standing Committee

Ministers

Rector
Canon
Deacon
Deacon
Deacon

Administrator
Music Director
Organist
Pianist

All The People of St. George's
The Rev'd Canon Hal J. Weidman
The Rev'd Canon Zanne Ness
The Rev'd Jane C. Towne, Deacon
The Rev'd Beth Lipp, Deacon
The Rev'd Dr. Edward Vos, Deacon

Dionne Nelson
Traci Juhala
Arlene Gray
David Sorenson

WELCOME ALL TO OUR LIVE STREAMING & IN-PERSON SERVICE

We are honored that you are with us today. –Canon Hal †

Worship Service Schedule & Address

Sundays: 10:00 am Holy Eucharist Rites I & II

Wednesdays: 6:00 pm - last Wednesday of each month - Evensong

<https://www.facebook.com/St.Georges.Episcopal.Bismarck/>

<https://stgeorges-bismarck.org/>

<https://www.youtube.com/channel/UC7YLP2UcEykJTodppaPhcNA>

St. George's Episcopal Memorial Church

Office Hours: Monday - Thursday, 9 am to 2 pm with Covid protocols observed.
Should you have a pastoral emergency or just want to visit, call Canon Hal at 605-390-3570

Web site: www.stgeorges-bismarck.org

E-mail: stgeorges@stgeorges-bismarck.org

Phone Number: 701-223-1942

Revised April 2021

