

BULLETIN FOR ONLINE & IN-PERSON WORSHIP

April 25, 2021

St. George's Episcopal Memorial Church

601 N 4th Street / PO Box 1241

Bismarck, North Dakota 58502

701-223-1942

stgeorges-bismarck.org



St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name

HOLY EUCHARIST
FOURTH SUNDAY OF EASTER
APRIL 25, 2021, RITE I, 10 AM

THE LITURGY OF THE WORD OF GOD

Prelude

Organ/Piano Solo

Introit

Choir

“Celtic Alleluia” (choir a cappella)

Opening Hymn #304

Choir & Congregation

Land of Rest

“I come with joy to meet my Lord” (vs 1-3)

The Salutation

BCP p. 323

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

BCP p. 323

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

BCP p. 324

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria #S-278

Choir & Congregation

BCP p. 324

All stand and sing

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

BCP p. 173

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen..

First Lesson

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is
`the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalm 23

BCP p. 612

1 The Lord is my shepherd; *

I shall not be in want.

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

Second Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #645

Choir & Congregation

“The king of love my shepherd is” (vs 1-3)

St Columba

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, Lord Christ.**

The Gospel

John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Nicene Creed

BCP p. 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

BCP p. 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Tom, our Provisional Bishop; Zanne and Hal, our Canons; Beth, Ed and Jane, our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joe, our President; Doug, our Governor; and Steve, Gerald and Tim, our Mayors, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St George and the Blessed Virgin Mary and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

BCP p. 330

The Deacon or Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.***

The Absolution

BCP p. 332

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

BCP p. 332

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

BCP p. 332

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory

Cello Solo - Traci Juhala, Accompaniment - Arlene Gray

“Jesu, Joy of Man’s Desiring”

Bach

THE LITURGY OF HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer I

BCP p. 333

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Proper Preface

BCP p. 346

Easter

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by rising to life again hath won for us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Celebrant and People

Sanctus #S-124

Choir & Congregation

BCP p. 373

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel or stand as they are able.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP p. 337

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem S-154

**Choir & Congregation
BCP p. 364**

Then may be sung

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The following prayer may be said. The people may join in saying this prayer

The Prayer of Humble Access

BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Holy Communion

BCP p. 338

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Bread and the Blessing of the Blood of Christ are given to the communicants with these word

The Body of Christ and the blessing of the Blood of Christ are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Communion Hymn #343

Choir & Congregation

“Shepherd of souls, refresh and bless” (vs 1-4)

St. Agnes

The Clearing of the Table

Deacon

After Communion, the Celebrant says

For those who cannot be here with us today we offer this prayer for Spiritual Communion.

Let us pray.

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

The Post Communion Prayer

BCP p. 339

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

BCP p. 339

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn #708

Choir & Congregation

“Savior, like a shepherd lead us” (vs 1-2)

Sicilian Mariners

The Dismissal

BCP p. 340

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia, alleluia.**

The Postlude

Organ/Piano Solo



ST. GEORGE'S PRAYER LIST

April 25, 2021

FOR THE CHURCH

Justin, our Archbishop of Canterbury; Michael, our Presiding Bishop; Tom, our Provisional Bishop;
our members of the Diocesan Standing Committee; Hal and Zanne, our Canons;
Beth, Ed and Jane, our Deacons

FOR THE ANGLICAN COMMUNION

The Anglican Church in Japan

FOR THE DIOCESE OF NORTH DAKOTA

St. John the Divine, Moorhead: Barbara Olson, Deacon; David Lukudu, Senior Warden;
and for the Diocesan Youth Commission: Ericka Morlan, chair

FOR THOSE IN GOVERNMENT

Joe, our President; Doug, our Governor;
and Steve, Tim, & Gerald, our Mayors

FOR OUR MEN AND WOMEN OF THE ARMED FORCES

Ethan, Joe, Tyler, Marc, All Who Have Served & All First Responders

FOR OUR PARISH FAMILY

Carol Andreini

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

JoAnn K, Brad B, Valerie H, Michaela G, Charles J, Jackie N

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

FOR THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

Family of Pam A (Ginny O), Family of Ken N, Lorraine B, Carol D, Michael S, Rev. Pat E, Nancy E,
Fr. Randy & JoAnn K, Ray M, Darlene A, Helene N, Dolly L and ALL affected by Covid-19

FOR THOSE WHO HAVE DIED

Pam A, Ken N, Lee B & All who passed from Covid-19

The Chancel flowers are given to the GLORY OF GOD and in loving memory of

✠ **Earl & Ott (Afra) Helphrey, Homer & Alice Sorenson**

The gift of Jim & Peggy Helphrey and family



St. George's Events Calendar

Please Join Us For Worship At 10 Am Sundays - Live Streamed On our St. George's Website, Facebook Page, and YouTube Channel. Evensong at 6 pm on the last Wednesday of each month.

04/25 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 1)</i>
4:00-7:00 PM	Rehearsal , Nave - Dakota Pro Musica
04/28 6:00 PM	Evensong - <i>Live Streamed & In-Person (Rite 2)</i>
04/29 5:00 PM	Newsletter deadline for submissions
05/02 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist with Healing , Nave - <i>Live Streamed & In-Person (Rite 2)</i>
05/05 1:00 PM	Executive Committee , Rita Murphy Hall
6:00 PM	Choir Meeting , Nave
05/08 9AM-Noon	Clean up Day , inside & out - St. George's. Contact Tom H.
05/09 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 2)</i>
	Mother's Day
05/11 6:30 PM	Vestry , Rita Murphy Hall
05/13 Noon	Noon Prayer , Nave - <i>Public Worship Only</i>
	Ascension Day
	Newsletter publication
05/16 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 2)</i>
05/23 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist with Baptisms & Healing , Nave – <i>Live Streamed & In-Person (Rite 2)</i>
	The Day of Pentecost and Graduation Sunday
05/26 6:00 PM	Evensong - <i>Live Streamed & In-Person (Rite 2)</i>
05/30 9:15 AM	Choir Rehearsal , Nave
10:00 AM	Eucharist , Nave – <i>Live Streamed & In-Person (Rite 1)</i>
05/31	Visitation of The Blessed Virgin Mary Memorial Day - Office Closed

St. George's Calendar of Events on our website: <https://stgeorges-bismarck.org/calendar/>



Vestry Members - 2021

<u>Rector</u>	Canon Hal Weidman
<u>Senior Warden (term ends 2021)</u>	Joanne Lassiter
<u>Past Senior Warden (term ends 2021)</u>	Tom Tudor
<u>Junior Warden (term ends 2021)</u>	Tom Hopkins
<u>Parish Treasurer (term ends 2021)</u>	Beth Lipp
<u>Foundation Treasurer</u>	Steve Tillotson
<u>Clerk/Vestry Member (term ends 2022)</u>	Mary Henderson
<u>Vestry Member (terms ends 2021)</u>	Josh Gendron
<u>Vestry Member (terms ends 2021)</u>	Bonnie Gorder-Hinchey
<u>Vestry Member (term ends 2022)</u>	Mark Hanlon
<u>Vestry Member (term ends 2023)</u>	Anne Reynolds
<u>Vestry Member (term ends 2023)</u>	Supo Olagoke



St. George's Ministers

Provisional Bishop of North Dakota
Diocese of North Dakota

The Rt. Rev'd Thomas C. Ely
Diocesan Standing Committee

Ministers

Rector
Canon
Deacon
Deacon
Deacon

Administrator
Music Director
Organist
Pianist

All The People of St. George's
The Rev'd Canon Hal J. Weidman
The Rev'd Canon Zanne Ness
The Rev'd Jane C. Towne, Deacon
The Rev'd Beth Lipp, Deacon
The Rev'd Dr. Edward Vos, Deacon

Dionne Nelson
Traci Juhala
Arlene Gray
David Sorenson

WELCOME ALL TO OUR LIVE STREAMING & IN-PERSON SERVICE

We are honored that you are with us today. –Canon Hal †

Live Streaming Worship Service Schedule & Address

Sundays: 10:00 am Holy Eucharist Rites I & II

Wednesdays: 6:00 pm - last Wednesday of each month - Evensong

<https://www.facebook.com/St.Georges.Episcopal.Bismarck/>

<https://stgeorges-bismarck.org/>

<https://www.youtube.com/channel/UC7YLP2UcEykJTodppaPhcnA>

St. George's Episcopal Memorial Church

Office Hours: Monday - Thursday, 9 am to 2 pm with Covid protocols observed.
Should you have a pastoral emergency or just want to visit, call Canon Hal at 605-390-3570

Web site: www.stgeorges-bismarck.org

E-mail: stgeorges@stgeorges-bismarck.org

Phone Number: 701-223-1942

Revised April 2021

