

St. George's Episcopal Memorial Church
601 N 4th Street
Mailing Address: PO Box 1241
Bismarck, North Dakota 58502
701-223-1942
stgeorges-bismarck.org



PALM SUNDAY

SUNDAY OF THE PASSION

St. George's Mission Statement

We are called by God:

- to make Christ the center of our lives
- to support one another in our journey with Christ
- to serve the world in Christ's Name

HOLY EUCHARIST
PALM SUNDAY, THE SUNDAY OF THE PASSION
APRIL 5, 2020, RITE II, 10 AM

THE SERVICE OF THE WORD OF GOD

Prelude		organ/piano solo
Introit:	Choir	“Hosanna!”
Opening Hymn		Hymn #154
All Glory Laud and Honor		<i>Valet Will Ich Dir</i>
Opening Acclamation		BCP p. 355
Kyrie: Pikes Peak	<i>Arlen Clarke</i>	Insert
The Collect of the Day		Insert
First Lesson		Insert
Psalm		Insert
Second Lesson		Insert
Sequence Hymn		Insert
Ride On, King Jesus		<i>Spiritual</i>
The Gospel		Insert
The Sermon	The Rev’d Canon Hal J. Weidman	
The Nicene Creed		BCP p. 358
The Prayers of the People, Form V		BCP p. 389
The Confession of Sin		BCP p. 359
The Peace		BCP p. 360
Offertory		Choir Anthem
“Antiphonal Hosanna”		<i>G. Alan Smith</i>
Doxology #380 V. 3		<i>Old 100th</i>

THE SERVICE OF HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A BCP p. 361

Sanctus: Pikes Peak *Arlen Clarke* **Insert**

Memorial Acclamation S-138 or BCP p. 363

The Lord's Prayer BCP p. 364

The Breaking of the Bread BCP p. 364

Agnus Dei: Pikes Peak *Arlen Clarke* **Insert**

Distribution of Holy Communion BCP p. 365

Communion Hymn **Hymn #435**
At the Name of Jesus *King's Weston*

Post Communion Prayer BCP p. 365

The Blessing BCP p. 366

Closing Hymn **Hymn #156**
Ride On, Ride On in Majesty *King's Majesty*

Dismissal BCP p. 366

Postlude organ/piano solo

The order of worship is found in *The Book of Common Prayer*. The hymns are found in *The Hymnal 1982*.



THE COLLECT

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

PSALM 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND READING: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE GOSPEL

Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

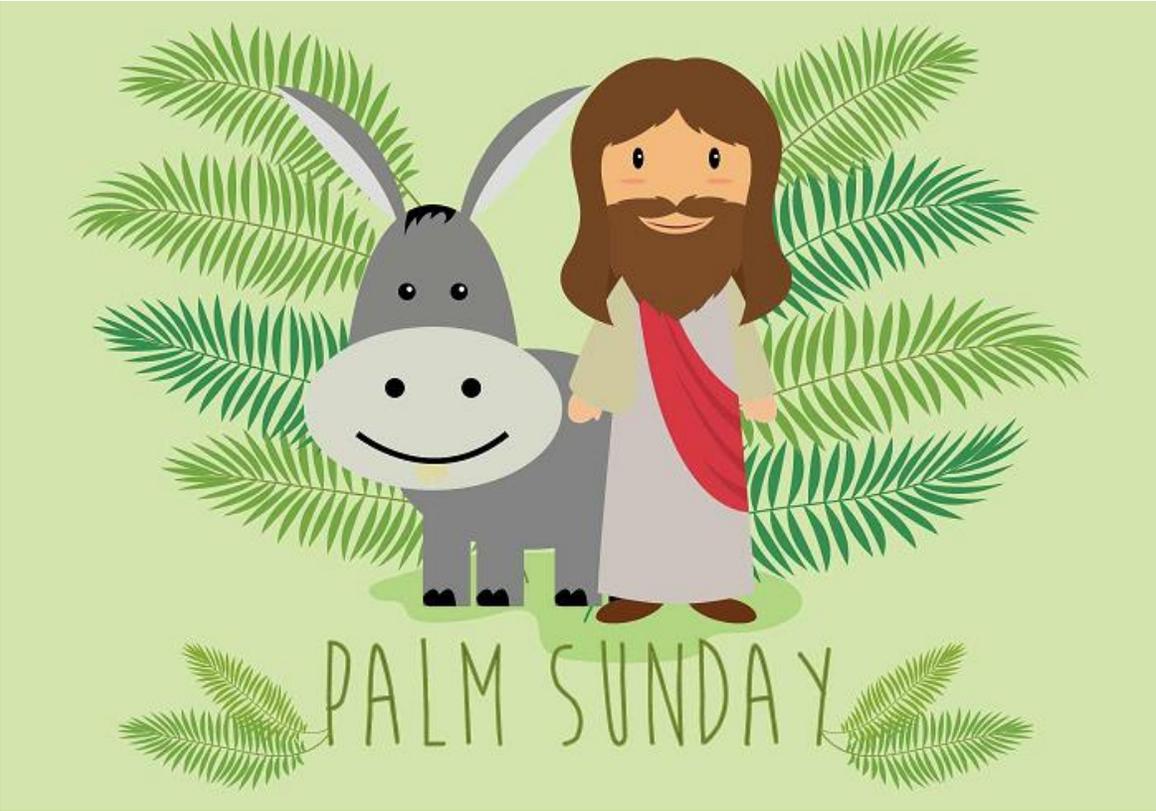
Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch

over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”



ST. GEORGE'S PRAYER LIST

April 5, 2020

FOR THE CHURCH

Justin, our Archbishop of Canterbury,
Michael, our Presiding Bishop; Keith, our Assisting Bishop; our members of the Diocesan Standing Committee;
Hal and Zanne, our Canons; Beth, Ed and Jane, our Deacons

FOR THE ANGLICAN COMMUNION

The Church of the Province of the Indian Ocean

FOR THE DIOCESE OF NORTH DAKOTA

St. Stephen's, Fargo: Jamie Parsley, Rector; Jean Sando, Senior Warden; and for Episcopal Relief and
Development: the Rev. Paul Zaharia, coordinator

FOR THOSE IN GOVERNMENT

Donald, our President; Doug, our Governor; and
Steve, Tim, & Gerald, our Mayors

FOR OUR MEN AND WOMEN OF THE ARMED FORCES

Ethan, Joe, Tyler, Marc

FOR OUR PARISH FAMILY

Jackie Napper

FOR THOSE CELEBRATING BIRTHDAYS THIS WEEK

Perry, Dylan, Hayleigh, Christie, Heather, Jade, Dennis, John

FOR THOSE CELEBRATING ANNIVERSARIES THIS WEEK

Rick & Tammy Olson

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED

Lee, Susan, Karen, and Alora & ALL affected by Covid-19

CHANCEL FLOWERS

Always given to the Glory of God.



In the coming weeks at St. George's

2020

REMINDER: THE CHURCH IS *TEMPORARILY* CLOSED DUE TO THE CORONAVIRUS. WORSHIP IS AT OUR USUAL TIMES ONLINE - LIVE STREAMED ON ST. GEORGE'S WEBSITE AND FACEBOOK.

ONE SERVICE AT 10 AM (RITE 11) WILL BE OFFERED UNTIL FURTHER NOTICE, STARTING ON PALM SUNDAY, APRIL 5, 2020.

04/05 10 AM – Eucharist, Nave – **LIVE STREAMED**

9:15 AM – Choir Rehearsal, Nave

04/08 1 PM – Executive Committee

04/08 5:30 PM – Eucharist, Nave – **LIVE STREAMED**

04/09 7 PM – Maundy Thursday Liturgy, Nave – **LIVE STREAMED**

04/10 7 PM – Good Friday Liturgy, Nave – **LIVE STREAMED**

04/12 10 AM – “EASTER DAY” Eucharist, Nave

LIVE STREAMED

9:15 AM – Choir Rehearsal, Nave

04/13 – 04/17 OFFICE CLOSED

04/15 5:30 PM – Eucharist, Nave – **LIVE STREAMED**

04/19 10 AM – Eucharist, Nave – **LIVE STREAMED**

9:15 AM – Choir Rehearsal, Nave



RIDE ON, KING JESUS

Spiritual

Refrain



Ride on, King Je - sus, No man can a - hin - der me,



Ride on, King Je - sus, ride on, No man can a - hin - der me.

Verses



1. King Je - sus ___ rides on a milk - white horse,
2. I know that ___ my re - deem - er lives,
3. If you want to find your ___ way to God,



- 1-3. No man can a - hin - der me; { The riv - er of Jor - dan
And of ___ his bless - ing
The gos - pel high - way

to Refrain



1. he did cross,
 2. free - ly gives,
 3. must be trod,
- } No man can a - hin - der me.

St. George's Ministry Team

Diocese of North Dakota
Assisting Bishop

Diocesan Standing Committee
The Rt. Rev'd Keith B. Whitmore

Ministers

Rector
Canon
Deacon
Deacon
Deacon

All The People of St. George's
The Rev'd Canon Hal J. Weidman
The Rev'd Canon Zanne Ness
The Rev'd Jane C. Towne, Deacon
The Rev'd Beth Lipp, Deacon
The Rev'd Dr. Edward Wos, Deacon

Administrator
Music Director
Organist
Pianist
Nursery Attendant

Dionne Nelson
Traci Juhala
Arlene Gray
David Sorenson
Abby Johnsrud

WELCOME NEWCOMERS & VISITORS

We are honored that you are with us today. All baptized Christians are welcome and encouraged to receive Communion, including children of any age. Anyone is welcome to come to the altar rail for a blessing. We hope you will find worship here meaningful, and that you will sign the guest book at the entry way and then join us for coffee afterwards in the Parish Hall. –Canon Hal ☩

Service Schedule

Sundays: 8 am Holy Eucharist Rite I
10 am Holy Eucharist Rite II

Wednesday: Holy Eucharist 5:30 pm with potluck to follow.

St. George's Episcopal Memorial Church

Office Hours: 8:00 am to 1:00 pm, Monday through Thursday

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E-mail: stgeorges@stgeorges-bismarck.org

Phone Number: 701-223-1942

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